

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED

AUG 23 1967 8-23-67

COMPERVATION DIVISION VIchne, Kansas

Lease Owner	The Home-Stake	Oil and Gas C	ompany		
Address	The Home-Stake	Rovalty Copora	ation - 207 Phil	tower Building -	- Tulsa, Oklahoma
Lease (Farm Nam	ne) STALCU	<u>P</u>			Well No. ONE
Well Location_	SW_NE_SW	Sec <u>ll</u> _	Twp. 26S Rge.	(E) <u>12</u>	(W)
County	<u> Pratt - Kansas</u>		Field Nam	e (If Any)	
Total Depth	4325'	Oil Well	Gas Well	Input Well	SWD WellD & A_X
Well Log filed	with application	Yes	or Well L	og filed with Pl	lugging Supervisor
		· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
		_ 			
Date and hour p	olugging is desire	ed to begin	7-25-67		
Plugging of the	e well will be don	ne in accordan	ce with the Rule	es and Regulation	ons of the State
Corporation Con	amission.				
Name of company	y representative i	in charge of p	lugging operation	ons	
	Archie Elving -		Address	Pratt, Kansa	s
Plugging Contra	ctor MURFIN	DRILLING CO	YNA9M	License No.	
Address	617 UNION CENT	ER - WICHITA	, KANSAS 6720	2	
Invoice coveri	ng assessment for	plugging this	well should be	sent to	
······································	MURFIN DRILLIN	G COMPANY	Address 617	UNION CENTER	R - Wichita, Kansas
and payment wil	ll be guaranteed b	y applicant.			67202
			Signed: //	ausies Sangley Applicant or	Acting Agent
			Date: .	8-2	2-67

ROBERT B. DOCKING WILLIAM L MITCHELL JAMES O. GREENLEAF Commissioner DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 28, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

1 Stalcup

Description

SW NE SW 11-26-12W

County

Pratt

Total Depth

4325

Plugging Contractor Muffin Drilling Co.

Murfin Drilling Co. & Home Stake 617 Union Center Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt. Kansas is hereby assigned to supervise the plugging of the above named well.