STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Complete:	ly C+	afford	-		05 (205 =	7 457	
Make Required Affidavit Mail or Deliver Report to					26 Twp. 2			
Conservation Division	Locatio	Location as "NE/CNW/SW/A" or footage from lines NE SW NW						
State Corporation Comm.	Lease	^					 ,	
245 North Water		Lease Name Alpine Drilling Co., Inc. Lease Name Munz Well No. 1						
Wichita, KS 67202			00 E.	First Su	ite500,W:		<u>ks 6720</u> :	
					Dil Gas o			
1 1	Charac	cer or ne.	rr (comb	reted as c	•	-	Te)	
	77-4- 70	.17	4 - 7		Marcl	Hole	19 8	
[ell comple ation for		o filed	Marc		19 8	
				g approved		ch 18	₁₉ -8	
		ng commend		e approved		ch 18	19 8	
	- -	ng complet				ch 18	19 8	
		-		of well or	producin			
<u> </u>	·				•			
iiii	If a pr	roducing v	vell is	abandoned,	date of	last pro	duction	
							19	
Locate well correctly on above Section Flat					Conservat	ion Divi	sion or	
				ing was co		yes	*	
Name of Conservation Agent who								
Producing formation		oth to top		ottom	Total De	pth of W	ell <u>3890</u>	
Show depth and thickness of a	.I water, oil	Land gas	formati	ons.		•		
OIL, GAS OR WATER RECORDS					_			
				,		CASING_R	ECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	OUT	
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Describe in detail the many					<u> </u>			
Plugged as follows: Filled hole w/mud, p	oumped 25 s	x 50/50	pozmix	, 4% gel	, thru o	pen end		
drill pipe @ 600', m mud to 40', 1/2 sx h	ulle s woo	, pumped	35 SX	thru op	en end d	rill pi	pe	
base of cellar, 5 sx	in rathol	$\frac{\alpha}{e}$ 3 sx	in wat	er well	e, pumper	1 10 SX	C D T	
3-18-80 by Allied.		0/ 5 BX	<u> </u>	CI WEIL,	COMPTEC	<u>= e 5:0</u>	<u>o p.m.</u>	
Witnessed: Bill Owe	ns, State	Plugger	- Prat	t Kanga	8× C×			
	by, Sterli			- namsa	CONTUR	,		
					14/16	VEN		
(If additional Name of Plugging Contractor	description	is necess	arv. us	e BACK of	thisashee	+ Y Organ		
Name of Plugging Contractor_	HUSKY DRI	TITING CO	TNC	COM.	3.3.	""""SS/O/	ν	
	TODAY DILL	22210 00	/• / INC		Say, 2	<u> </u>		
					····a ··· Ou d			
STATE OF KANSAS	COIN	TY OF SE	DGWICK		"Ia, Kansas,	On.		
Jon T. Williams, Jr.		·· · · · ·	(emplo	vee of our	ner) or (o	wner er	onorator	
of the above-described well, be	eing first d	ulv sworn	on oath	savs: 7	That I hav	wher or a knowle	dge of	
the facts, statements, and maters is filed and that the same are	ters herein of true and co	contained	and the	log of th	le above-d	escribed	well	
SUBSCRIBED AND SWORN TO be	efore me thi	T	/ ((A	ite 500,V	· ,		
DODUCTION IND DROIM TO DE	rote me cul	s <u>20t</u>	erald	ineSte	March Wart			
-	.	ୁ	raldin	e Stéwart	. No	tary Pub	lic.	
My commission expires <u>Janua</u>	ry 12, 198	<u></u>			,			
Corolding Stawart								



Geraldine Stewart STATE NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. 1-12-81

DR SH CO

15-185-21018-00-00

200 E. First, Suite 500 **2800XBHKKKKXERTG** Wichita, Kansas 67202 Phone 316 - 263-7904 Mobile Phone 316 - 793-7859 Unit 7070

March 20, 1980

WELL LOG-

-----Munz No. 1

Located: NE SW NW of Sec. 26-22S-14W, Stafford Co., KS

OWNER: Alpine Drilling Co., Inc.

ROTARY CONTRACTOR: Husky Drilling Co., Inc.

COMMENCED: March 12, 1980 COMPLETED: March 18, 1980

Rotary Total Depth: 3890'

пOG	

CASING RECORD

0 - 210 Sand & Clay Ran 8 jts., 8-5/8",28#,8V,Rge 3, used csg., tallied 268', set @ 275'KB w/ 225 sx common, 2% gel,3%cc-circulated plug down @ 6:30 p.m. 3-12-80 by

Allied.

280 - 365 Sand

365 - 836 Shale & Red Bed

836 - 867 Anhydrite

867 - 1750 Shale & shells

1750 - 3654 Shale & lime

3654 - 3790 Lime

3790 - 3860 Lime & Shale & Chert

3860 - 3890 Lime

Plugged & Abandoned 3-18-80.

CONSERVE TON DIVISION

WICHIA 1608 SE SON