

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

15-185-21736-00-00

COUNTY Stafford SEC. 26 TWP. 22S RGE. 14W E/W  
 Location as in quarters or footage from lines:  
SE SW SE

|  |  |  |  |
|--|--|--|--|
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|  |  |  |  |

Lease Owner Trek Oil & Gas Company  
 Lease Name AHNERT Well No. 1  
 Office Address 1444 Wazee Street, Suite 125, Denver, CO 80202  
 Character of Well (Completed as Oil, Gas or Dry Hole): dry hole  
 Date Well Completed 1/05/83  
 Application for plugging filed 1/05/83  
 Plugging commenced 1/05/83  
 Plugging completed 1/05/83  
 Reason for abandonment of well or producing formation dry hole

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3882'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To   | Size   | Put in | Pulled Out |
|-----------|---------|------|------|--------|--------|------------|
|           |         | 0    | 327' | 8-5/8" | 327'   | none       |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

50 sks @ 720'  
40 sks @ 330'  
10 sks @ 40'  
10 sks in rathole  
50/50 poz, 4% gel, 3% cc  
by Howco

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allen Drilling Company #5418

STATE OF KANSAS COUNTY OF BARTON, ss.

Dale L. Smith (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale L. Smith  
P.O. Box 1389, Gt. Bend, KS  
 (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of January, 19 83

My Commission expires: \_\_\_\_\_



Ruth Brack  
 Notary Public.

FEB 4 1983  
 2-4-83  
 Wichita, Kansas