## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

## 15-185-00144-00-00 WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division						
State Corporation Commission 800 Bitting Building	,	Stafford	Count	. soc 26 m	22 Bas	14 (E) W (TZ)
Wichita, Kansas NORTH	Stafford County. Sec. 26 Twp. 22 Rge. 14 (E) W (W)  Location as "NE/CNW%SW%" or footage from lines SE SE NW					
	Lease Owner_	Trans Era F	etroleur	,_Inc.		
						. Well Nol
		Russell, Ka				
	Character of V	Well (completed a	s Oil, Gas or	Dry Hole)	Dry Hole	
	Date well com	npleted r plugging filed	7/10	0/53 		19 19
	Application for	r plugging approve	ed 7/12	2/53		
1 1 1	Plugging comr	nenced	7/13	3/53		19
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	<u> </u>					
						19
Locate well correctly on above					r its agents befo	re plugging was com-
Section Plat Name of Conservation Agent who supe						
Name or Conservation Agent who super Producing formation						
Show depth and thickness of all water,			Dotton		Total Depth of	Wen sous reet
- ·	-				_	MANUA PRIGORD
OIL, GAS OR WATER RECORD	<u> </u>			-		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	264	None
		<del>                                     </del>	-			
	<del></del>	<del>                                       </del>				
		1				
		PLUGGING	RECORD			
Layed down drill pipe,	plugged hole	Bottom r	lug was	set at 250	* with 20	sacks of
cement. Top plug was	set at 40° wi	ith 10 sa <b>e</b> ∕s	of ceme	nt		
		•				
		·				
		<del></del>				
						<u> </u>
				<u> </u>		
	(If additions	description is necess	ary, use BACK	of this sheet)		
Name of Plugging Contractor Address		<del></del>				<del></del>
Address						
STATE OFKANSAS						
H. R. Michaelis		(e	mployee of o	owner) or (own	er or operator) o	of the above-described
well, being first duly swom on oath, s above-described well as filed and that	ays: That I have ki	nowledge of the t	acts, stateme	hts, and matter	s herein containe	and the log of the
above-described well as med and that	the same are true a		eip me 100d.	1 21	/. /	J.
		(Signature)	JV, ()	1. //	uno	ures
				Russe	11, Kansas Address)	
C		21e+	4	uly	Address)	
Subscribed and Sworn to before	e me this	21st day of	<u>J</u>	MTA	, <u>19_5</u>	<u> </u>
, ,			7170	ingen!	Corper	ina.:
My commission expires 1-30	-57	<del></del>	S	TAME CONTORA	TON CAMMISSIC	Notary Public.
. ,		24-7366·S 3-5	3-20М	-1111 2	3 1953	
		The state of the s		= = = = = = = = = = = = = = = = = = = =	<b>クス~</b> 气く	•

PLUGGING
FILE SEC 24 T 28 R 14W
BOOK PAGE 114 UNE 33

CONSERVATION 3733 Wichita

15-185-00144-00-00

Trans Era Petroleum, Inc. Dohrmon #1 SE SE NE 26-22-14 Stafford County, Ks.

Total Depth: 3885° Comm. 7/1/53 Comp. 7/13/53

Casing

Coment

8 5/8" Set @ 264"

200 sacks of Labigh

Formation	Depth
Surface soil-sand-shale	260
Shale-sand	595
Bed bed-sayd	827
Anhydrite	953
Shale	1075
Shale-shells	1440
Shale-line	3499
Lime	3725
Lime-chert	3807
Shale-line	3885*

RUSSELL COUNTY )

I hereby cartify that the above information is true and correct to the best of my knowledge.

Can Bet

Subscribed and evern to before me this 20th day of July, 1953.

Margie Cooper

My commission expires: 1-30-57.

PLUGGING
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STATE CANCELLE COM SSION

JUL 27 1773

CONSTUANTION L.