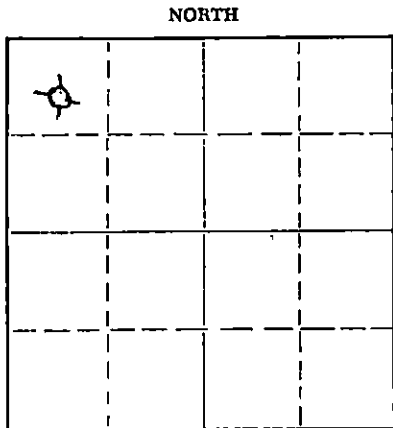


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt County. Sec. 3 Twp. 26 Rge. (E) 12 (W)
Location as "NE/CNWxSWx" or footage from lines NW NW NW
Lease Owner A. L. ABERCROMBIE, INC.
Lease Name Stewart Well No. 1
Office Address 801 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 11-13 19 63
Application for plugging filed 11-19- 19 63
Application for plugging approved 19
Plugging commenced 9 a.m., 11-13 19 63
Plugging completed 12:00 11-13 19 63
Reason for abandonment of well or producing formation dry hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elwing
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface casing		0'	666'	8 5/8"	666'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.
Bottom plug " 300' with 1/4 sax hulls and 25 sax cement.
Top plug " 40' with 1/2 sax hulls and 10 sax cement.
2 sax cement in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
NOV 21 1963
11-21-63
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Vaughan Drilling, Inc.
Address Box 825, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Donald D. Vaughan (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Donald D. Vaughan
Donald D. Vaughan, Pres. Vaughan Drig., Inc.
Box 825, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 19th day of November, 19 63

My commission expires Oct. 4, 1966
Kathryn M. Boxberger
Kathryn M. Boxberger Notary Public.

WELL LOG

COMPANY A. L. Abercrombie, Inc.
 CONTRACTOR Vaughan Drilling, Inc.
 FARM Stewart #1
 LOCATION NW NW NW of sec. 3-26-12W
 Pratt County, Kansas
 ELEVATION 1878 K. B.
 SURFACE PIPE 8 5/8" cemented @ 666' with 445 sax posmix sunset
 PRODUCTION D & A
 COMMENCED 10-27-63
 COMPLETED 11-13-63

<u>FORMATION</u>	<u>DEPTH</u>
Sandstone	175
Red Bed & Sand Streak	460
Red Bed	690
Anhydrite	710
Red Bed & Shale	760
Shale & Shells	1655
Limestone & Shale	2458
Broken Lime & Shale	2570
Shale & Limestone	3098
Limestone	3605
Limestone & Shale	3621
Limestone	4005
Limestone & Chert	4016
Limestone, Chert & Shale	4043
Limestone & Chert	4060
Limestone	4085
Chert & Shale	4140
Chert, Limestone & Shale	4235
Limestone	4260
Arbuckle	4270

FORMATION TOPS

Anhydrite	690 (+1188)
Topeka	3095 (-1217)
Heebner	3423 (-1545)
Toronto	3435 (-1557)
Douglas	3456 (-1578)
Brn Lime	3596 (-1718)
Lansing - K. C.	3622 (-1744)
Base K. C.	3928 (-2050)
Conglomerate	4032 (-2154)
Viola	4068 (-2190)
Simpson	4169 (-2291)
Arbuckle	4248 (-2370)

A F F I D A V I T

STATE OF KANSAS, COUNTY OF BARTON, SS

I, Wayne Dobbs, of the VAUGHAN DRILLING, INC., being first duly sworn on oath, state; That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

VAUGHAN DRILLING, INC.

BY Wayne Dobbs
 WAYNE DOBBS

Subscribed and sworn to before me this 20th day of November, 1963.

Kathryn M. Boxberger
 Kathryn M. Boxberger, Notary Public.

My commission expires: Oct. 4, 1966

RECEIVED

STATE CORPORATION COMMISSION

NOV 21 1963

11-21-63

CONSERVATION DIVISION
Wichita, Kansas