

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NW 1/4

NORTH

Section Plat grid with 4 columns and 4 rows.

Locate well correctly on above Section Plat

Pratt

County, Sec. 3 Twp. 26 Rge. 12 (X) (W)

Location as "NE/CNW/SW" or footage from lines C N/2 Lot 3
Lease Owner A. L. Abercrombie, Inc.
Lease Name Hartsell Well No. 2
Office Address Union Center Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-28-62
Application for plugging filed October 27
Application for plugging approved October 27
Plugging commenced October 28
Plugging completed October 28
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes, verbally

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4259 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. Row 1: SIZE 8-5/8, PUT IN 390'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with heavy mud to 160'
Set first plug at 160' with 1/4 sax hulls and 20 sacks cement
Filled with heavy mud to 40'
Set second plug at 40' with 1/4 sax hulls and 10 sacks cement
2 sacks in rathole

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CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Bowers Drilling Company, Inc.
Address Union Center Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Emil E. Bowers
416 Union Center Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of October, 19 62

Hanna J. Miller

My commission expires May 1, 1966

Notary Public.



WELL LOG

COMPANY:	A. L. Abercrombie, Inc.
CONTRACTOR:	Bowers Drilling Company, Inc.
FARM:	Hartsell #2
LOCATION:	C N/2 Lot 3 Section 3-26-12W Pratt County, Kansas
COMMENCED:	10-16-62
COMPLETED:	10-28-62
ELEVATION:	1884 K. B.

0	-	40	Clay and sand
40	-	250	Shale and sand
250	-	570	Redbed
570	-	800	Redbed and shale
800	-	1360	Shale
1360	-	1740	Shale and lime streaks
1740	-	3645	Lime and Shale
3645	-	3700	Lime
3700	-	3770	Lime and shale
3770	-	3800	Lime
3800	-	3955	Lime and Shale
3955	-	4030	Lime
4030	-	4060	Lime and Chert
4060	-	4110	Lime
4110	-	4115	Viola
4115	-	4155	Lime and Chert
4155	-	4190	Lime
4190	-	4229	Simpson
4229	-	4259	Shale
4259			Total Depth

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8-5/8" casing set at 390'

SAMPLE TOPS:

Heebner	3424	Lansing	3627	Viola	4102
Douglas	3459	Base K.C.	3942	Simpson	4186
Brown Lime	3604	Marmaton	3950	Arbuckle	4254

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, Emil E. Bowers, do hereby certify that the above and foregoing is a true and correct copy of the copy of the log of the Hartsell #2, C N/2 Lot 3, Section 3-26-12W, Pratt County, Kansas, as reflected by the files of Bowers Drilling Company, Inc.

Emil E. Bowers
Emil E. Bowers

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 31st day of October, 1962.

Donna F. Miller
Donna F. Miller, Notary Public

My commission expires May 1, 1966.