STATE OF KANSAS.

STATE CORPORATION COMMISSION

Give All Information Completely

With Populard Affidavit

Make Required Affidavit		W	ELL PLU	IGGING RI	ECORD	•
Conservation Division  State Corporation Commission-	Ĺ					
P. O. Box 17027 Wichita, Kansas 67217.	· · · · · · · · · · · · · · · · · · ·	Barber_	Count	y. Sec_5_ T	wp34_ Rge	e14 (E)(W) 2
NORTH	Location as "N	E/CNW#SW#" (	or footage fro er Dine	m lines	'o Ing	NW
	Lease Owner.	Day	s Ranch	M Duppiy C	Os III	_ Well No. "O" 1
i	Office Address	Box	t 169 Rus	sell, Kans	as	
		pleted				
		plugging filed				•
	Application for	plugging approv	ed	73		19
	Plugging comm	lenced	0-20-	7-6-73	<del></del>	19
<del> </del>						
			<u> </u>			
	If a producing	well is abandon	ed, date of la	st production		19
Locate well correctly on above	-				r its agents bei	fore plugging was com-
Section Plat Name of Conservation Agent who sup	menced?	*17			P Pibora	
Name of Conservation Agent who sup Producing formation	ervised plugging of th	Is well Denth to ton	Rotton	<del></del>	Total Death of	f Wall 4879 Fact
Show depth and thickness of all water			Doctor	···	Total Depth of	1 1000 1000
<del>-</del>		<del>.</del>				GACING RECORD
OIL, CAS OR WATER RECOR	:DS	<u> </u>	1	<del></del> -	<del></del>	ÇASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
	ļ			4½"	4880 ' 201 '	4028.13'
	<del> </del>		<del> </del>	13 3/8."	ZUL	<del>                                       </del>
	<del>                                     </del>		<del>                                     </del>	<del> </del>		<del>- </del>
			•	<del> </del>		<b>-</b>
			<u> </u>	<u> </u>		
dump bailer.  Mudded hole to 120'  to base of cellar.	- set 20' rock	bridge. I	Filled ho	ole with 5	yards rea	dy-mix
			Ŕ	ECEIVED	WISSION	
			STATE COL	RPORATION COM		
			<del></del>	<del>ma a is/:</del>	<u> </u>	
				JUL 9 - 7-7	) CION	
		<del></del>	CONS	ERVATION OF	430014	<del></del>
		<u> </u>	1	Wichita, Kansa	<u> </u>	<u>-</u>
					<del></del>	
Name of Plugging Contractor S	(If additions outhwest Casin	al description is nece		K of this sheet)		
	ox 364 Great					
						70
STATE OF TANAL			David av			
STATE OF Kansas Southwest Casing P		UNTY OF				\_F41
well, being first duly sworn on oath		nowledge of the	employee or	owner) or (own	er or operator)	of the above-described
above-described well as filed and th	at the same are true a	nd correct. So	help me God		e netem conta	med and the log or the
antituding. 4			711 (	$\mathcal{L}_{\Delta}$	/	L
The state of		(Signature)		J. A Alex	<u>a_(la/</u>	And C.
	2		вох 364	GreatBend		
SUBSCRIPED AND SWORN TO be	ş fore me this	7 3056	Ju]	L <del>y</del>	Address)	73
	***************************************	uay UI_	Side	7	Will	
5, /8		<u> </u>	udi	my D.	, mu	
My commission applies	Zaloben !	976		7		Notary Public.
The second second						

Davis Ranch "O" #1 NW SW NW Sec 5-34S-14W

Drillers Log

STATE CORPORATION CE D

CONSERVATION 72

Wichita, Kansas

0-205	Shale & Shells
205 - 280	Red Bed & Shale
280~865	Red Bed
865-1640	Shale & Shells
1640-2005	Shale & Lime
2005 - 2300	L <b>i</b> me
2300-2460	Lime & Shale
2460-2535	Lime
2535-4215	Lime & Shale
4215-4285	Lime
4285~4345	Lime & Shale
4345 -4715	Lime
4715-4750	Lime & Shale
4750-4880	Lime