Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Barver "N			y. Sec. 5 To m lines C SW		$1 \downarrow (E) \qquad (W)$
NONTH						
i i i	Lease Owner Specter Pipe & Supply, Inc. Lease Name Davis Ranch Well No.G-				Well No.G-2	
Office Address Russell, Kansas						
				Dry Hole)	gas	
	Date well comp					19
<u> </u>						
	Plugging comme			3 1 7 3 1	3	
i i	Plugging comple					19
 				g formation <u>f</u> .a	ilure to	produce
j i	profi	tably				
;	•					
Locate well correctly on above	Was permission menced?		the Conserv	ation Division o	r its agents befor	e plugging was con
Section Plat ame of Conservation Agent who su			Stherete	ain	- .	
oducing formation Mississ					Total Depth of V	Vell 1820 Fee
ow depth and thickness of all water				40-5		4990
OIL, CAS OR WATER RECOR	₹ n¢				C	ASING PECOPO
OIL, GAS ON WATER RECOI	 			 	<u> </u>	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
	 			13 3/8	200.17	none
	 			8 5/8 5 1/2"od	953 ft. 4825 ft.	<u> 168 90</u> 38ルクルち
			 	<u> </u>	1027 1 00	
				 		
<u> </u>		<u> </u>	<u> </u>	<u> </u>	<u></u>	
ready-mix co	ncrete to base	of cell	ar.	-		
<u>. – – – – – – – – – – – – – – – – – – –</u>			==			
				STATE	PEO	··
					ORPODE LIVE	
		<u> </u>			TON CO.	D
						D MISSION
				CONSER	7 1977	
				Wich	ATION DIVISIO	
					A Karisas Sic	00-
				 -	-025	<u> </u>
	420					
ame of Plugging Contractor_So	iraddinonal uthwest Cesin	description is nece	esery, uso BACK C. C.	of this sheet)		
ddress Gt. D	end, Kansas	e u	8			
			 			
rate of Kansas	·	NTY OFRu	[[App	,		
	pply Irc.				, 55.	f the above-describe
ell, being first duly sworn on oath	, says: That I have known	owledge of the	facts, stateme	ents, and matter	er or operator) o s herein contains	r the above-describe d and the log of th
ove-described well as filed and th	at the same are true an	d correct. So l	ielp yne God.	D		110 10g 01 12
and CO	-	(Signature)	post	o Aloso,		
SSIM		/ Arkmarma)	17.	AID		
W NOTAD.			pres		Address)	
SUBSCREED AND SUCHN TO be	fore me this 25+h	day of	July	, · ()		73
2,00,10/2				(l.: 1)	, 181	<u> </u>
				Elsie Coa	du l	State of the
y commission expires December	1976				-y/	Notary Public.
The state of the s					•	

15-007-164074-0000

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas



CHAMPLIN OIL & REFINING CO. Company-Farm. Davis Ranch "G" No. 2

> 200.17' cem w/225 sx. 953.00' cem w/100 sx.

SEC. 5 . Fe Te 1 34 APP C SW SE 105' N & 5' W of C SW SE

Total Depth, 48301

Comm. 10-21-60

Comp. 11-13-60

Shot or Treated.

13 3/8"

8 5/8"

Contractor. Armer, Inc.

CASING:

Issued. 2-4-61

County Barber

KANSAS

3,120,000 CFG

1		
	•	

Elevation. 1672 DF

Production. ncicate Bottom of Formations.

. 5	1/2"		48251	cem	w/50	sx.	
		•					Figures I

top soil & red bed	40
red shale & gyp	160
shale & shells	200
red bed, shale & shells	56 6
shale & shells	13 65
shale & shells	1760
shale & lime	3870
sandy shale & lime has	3935
lime & shale	4035
11me	4095
lime & shale	4155

W 4490 ·" 45<mark>3</mark>0 cherty lime : 4565 lime lime & shale 4635 4680 lime lime & shale 4699

; ;

lime ' cherty lime Mississippi lime 1ime lima & shale Mississippi lime Total Depth

STATE CORPORATION COMMISSION JUN 26 1973 CONSERVATION DIVISION Wichita, Kansas

TOPS:	SAMPLE	ELECTRIC
Heebner	3933	3931
Toronto	3947	3946
Douglas	3971	. 3 9 68
Lansing	4124	, 413 6
Base Kansas City	4611	4611
Marmaton	4619	4618
Cherokee	4692	4696
Mississippi	4701	4705

4720

4750

4780 4790

4820

4830