STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | Barber County. Sec. 5 Twp $35-S$ Rge. (E) 12 (W) | | | | | 12_(W) |
|--|--|---|--|--|---|-----------------|----------------|
| NORTH | | NE/CNW#SW#" | or footage fro | | /4 NW/4 NE/ | 4 | |
| | Lease Owner_ | | | aoa a Bank Unit | , . | Well No | 1 |
| | Office Address 322 Central Building, Wichita 2, Kansas | | | | | | |
| | 1 | | as Oil, Gas o | or Dry Hole) | Dry Hol May | | - 55 |
| | Date well con | | | | Mary | | 19 55 19 58 |
| | · | | | | 1/10 | | 10 58 |
| | 1 | | | | June | | 10 58 |
| | | pleted | | | | 16, | 19 58 |
| | Reason for aba | andonment of we | ll or producin | g formation | D&A | | |
| | If a producing | well is abandor | ed, date of la | ast production | | | |
| | | | | ation Division or | | | |
| Locate well correctly on above Section Plat | menced? | | Yes | | | | |
| Name of Conservation Agent who supe | ervised plugging of the | his well | Mr. W | Lackamp | Catal Double of Th | (a)) <u>Lic</u> | 940 Feet |
| Producing formationNot Show depth and thickness of all water, | | | Bottor | n | lotal Depth or w | еш | reet |
| OIL, GAS OR WATER RECORD | | | | 3* | CA | SING RE | ZCORD. |
| | | | | 1 | | | |
| FORMATION | CONTENT | FROM | TO | 8-5/8" | 286° | None | |
| | • | | | 51/0 | 49401 | 3495 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | _ | | |
| | | | - | | | | |
| Bailed mud to 286', set 25 sacks cement. Fille | d at 17750 surface casi | Good circu ng set at : dge from 2 40 below | Lation of 286: ceme 86: to 27 base of | mud in celented top to 6'. Mixed cellar. Ro | lar. Finish bottom. and dumped ock bridge | shed | |
| | | | <u> </u> | | | | |
| Name of Plugging Contractor | | al description is necessaring Pulli | | | · | | |
| Address | | Hoisingt | | | | | |
| well, being first duly sworn on oath, above-described well as filed and that | says: That I have k | mowledge of the and correct. So (Signature) | facts, statem | owner) or (XXXX) ents, and matters i. / Y tral Buildin | herein contained | and the | log of the |
| Subscribed and Sworn to befo | re me this 201 | day of. | Dr. | , / / / |) 19 58 | | |
| Moroh 2 1 | 961 P F A | · . — | Mu | Mildred F | Isher | Notare | y Public. |
| My commission expires March 2, 1 | STATE CORPORE | TVE | D | | | • | - |
| | STATE CORPORATION JUN 2 CONSERVATION Wighita, Ke | 4 1958 | FIL | PLUGO E SEC 5 T. OK PAGE 101 | 35 R 12W | | |
| | - 110 | 115a\$ | , | | | | 544 N |

| | , , , , |
|--|--|
| Total Depth 4940 Rotary Comm. 3/28/ Rotary Comp. 4/20/ | Location; SE/4,N 1,NE/4, Section 5- T35S-R12W Barber Junty, Kansas. CASING RECORD 55 8 5/8" Casing at 286. 55 Cemented with 175 Sack Cement 55 5 1/2" Casing at 4940. Cemented with 250 Sacks Cement |
| 70 | |
| Surface Clay 30 | The second secon |
| Red Beds 100 | |
| Sand 110 | · |
| Red Shale & Shells 286 | |
| Red Bed & Shells 1135 | |
| Shale & Shells 1770 | * |
| Anhydrite & Shale 2010 | • |
| Lime & Shale 3270 | |
| I,ime 3284 | |
| Lime & Shale 3508 | |
| Sand & Shale 3542 | |
| Lime & Shale 3690 | |
| Sand & Shale 3740 | All tops from Kelly Bushing 10' above |
| Lime & Shale 4170 | Ground Level. |
| Sand 4256 | |
| Lime & Shale 4388 | |
| Lime 4666 | |
| Lime & Shale 4775 | |
| Cored 4865 | Mississippian 4805 |
| Conglomerant 4878 | |
| Cherty Lime 4940 | · · |
| Total Depth 4949 | |
| | |

STATE OF / ansal country of Sidgwish ss

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

R. C. PATTON CO.,

. By Robert W. Patter

Subscribed and sworn to before me this /www

1055

Notary Dublie

My Commission Expires

Oct 4th

1956.



PLUGGING

FILE SEC 5 T 35 R 12W BOOK PAGE LOL LINE 23