

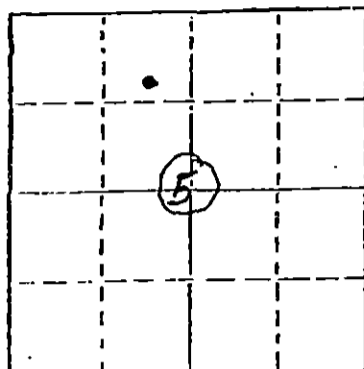
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

API # 15-007-21308-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barber County, Sec. 5 Twp. 35S Rge. 12 ~~W~~
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C'S/2 NE NW of Section 12.
Lease Owner Gulf Oil Corporation
Lease Name Aurora Bank Well No. 4-5
Office Address P.O. Box 12116, Oklahoma City, OK 73157
Character of Well (Completed as Oil, Gas or Dry Hole)
DRY HOLE



Locate well correctly on above
Section Plat

Date Well completed March 12, 1982
Application for plugging filed April 29, 1982
Application for plugging approved May 12, 1982
Plugging commenced July 23, 1982
Plugging completed August 20, 1982
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
NONE 19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Jim Metz
Producing formation Mississippi Chat Depth to top 4827 Bottom 4896 Total Depth of Well 4946
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Mississippi Chat	"dry"	4827	4876	8-5/8"	457	NONE
				5-1/2"	4946	3500'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Spotted 50 sxs Class "A" cmt from 4912 to 4480' through 2-3/8" tbq. Spotted 9.4 ppg mud from 4480-3000 through 2-3/8" tbq. Spotted 9.4 ppg mud from 3000-570' through 5-1/2" csq. Spotted 170 sxs Class "A" cmt from 570-8' through 5-1/2" csq. Cut 8-5/8" surface casing at 8'. Welded plate on csq showing date, well number and company name.
Restored surface..

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services
Box 963, Pratt, KS 67124

STATE OF OKLAHOMA COUNTY OF OKLAHOMA, ss.
Dorretta Moore (employee of ~~operator~~ operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dorretta Moore
P.O. Box 12116, Oklahoma City, OK 73157
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of October, 1982.

My commission expires 9-15-86

Steve P. Wilson
RECEIVED Notary Public.
STATE CORPORATION COMMISSION

OCT 08 1982
10-8-82
CONSERVATION DIVISION
Wichita, Kansas

15-007-21308-0000

DRILLER'S LOG

COMPANY: Gulf Oil Corporation

SEC. 5 T. 35S R. 12W

WELL NAME: Aurora Bank #4-5

LOC. 990' FNL & 1980' FWL of
NW/4
COUNTY: Barber

RIG NO. #3

TOTAL DEPTH 4946'

ELEVATION

COMMENCED: 12-2-81

COMPLETED: 12-10-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 457' w/250 sx. Class H., 16% gel, 2% cc.

PRODUCTION: 5 1/2" @ 4945' w/50 sx. Class H., 16% gel 1# walnut
hulls and 100 sx. 50-50 poz., 2% gel, 3% salt 1# walnut
hulls

LOG

(Figures Indicate Bottom of Formations)

Red Bed	705
Shale	3630
Lime & Shale	4151
Shale & Lime	4569
Lime & Shale	4850
Lime	4946
<u>ROTARY TOTAL DEPTH</u>	<u>4946</u>

RECEIVED
STATE CORPORATION COMMISSION
MAY 3 1982
5-3-82
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)

COUNTY OF SEDGWICK)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Aurora Bank #4-5 well.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me this 14th day of December, 1981.

My Appointment Expires:

10-4-83

Juanita M. Green
Juanita M. Green - Notary Public.

