Location as "NE/CNW/SW/" or footage from lines C S/2 NW NW Section 12.

FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water

WELL PLUGGING RECORD

Lease Owner Gulf Oil Corporation

Barber

County. Sec. 5 Twp. 35S Rge. 12 B/W

104 - 1-4 ± 5	nita, KS	64000	Office Address P.O. Box 12116, Okla. City, OK 73157						
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Loca	Section	rretiv on above a Plat	•				mmenced?		
Name of Conse	rvati	on Agent wi	o supervised	plugging	of this	well Ji	m Metz -		
			pi Chat Dep				O Total Der	oth of We	11 4935
Show depth an	d thi	ckness of a	all water, oil	l and gas	formation	ons.	 -		
OIL, GAS C	R WAT	ER RECORDS						CASING RE	CORD
FOR	MATIO	4	CONTENT	. FROM	то	SIZE	PUT IN	PULLED	OUT
Mississippi	Chat		dry	4830	4858	8-5/8"	452'		ONE
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			nner in which		1	<u> </u>	<u></u> _	L	
Spotted 165 Cut 8-5/8"	sxs surfa	Class "A" o ce casing a casing, sho	n 5-1/2" csg f cmt through 5- at 8'. owing date, we	1/2" csg	from 500		2.		
Name of Plugg		ontractor_E	l description Malliburton Se	rvices		e BACK of	this sheet	t)	
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STATE OF	(OKLAHOMA	COUN	TY OF	OKLAHO	MA		ss.	•
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of the above- the facts, st	descri atemer	bed well, its, and ma	being first d tters herein e true and co	contained	on oath	, says: 'log of the	That I have	e knowled	ge of
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My commission	expi	es $\mathcal{O}_{-}/2$	5-86				. 110	tary rubi	, ()
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COMPANY: Gulf Oil Corporation

DRILLER'S LOG

SEC. 5

Juanita M. Green

R. 12W

T. 35S

WELL NAME: Aurora Bank Unit #5-5	LOC. 660' FWL & 990' FNL NW/4 COUNTY: Barber						
RIG NO. #3							
TOTAL DEPTH 4935'	ELEVATION						
COMMENCED: 12-10-81 COMPLETED: 12-19-81	i						
CONTRACTOR: Rains & Williamson Oil Co., Inc.							
CASING RECORD: SURFACE: 8 5/8" @ 452' w/150 sx. Class H, 16 1# walnut hulls and 150 sx. Class H PRODUCTION: 5 1/2" @ 4934' w/50 sx. Class H 100 sx. 50/50 poz., 2% gel, 3% (Figures Indicate Bottom of Formations) Redbed & Shale 1633 Shale 3687 Lime & Shale 4208 Lime 4935 ROTARY TOTAL DEPTH 4935	H, 2% cc. H, 16% gel, 1# walnut hulls and salt.) 3.788						
STATE OF Kansas) COUNTY OF Sedgwick) SS:							
l, Wilson Rains, President of Rains & Williamson Oil Co., Inc.							
upon oath state that the above and foregoing is a true and com Aurora Bank Unit #5-5 well.	rect copy of the log of the						
Hilson) Maus on Rains						

Subscribed and sworn to before me this 23 day of

My Appointment Expires: