	WELL PLUGGING RECORD K.A.R82-3-117					
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building				همه		
Wichita, Kansas 67202			LEASE N			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU	JMBER	A-5	
			•		S Section Line	
			3660	3660 Ft. from E Section Line		
LEASE OPERATOR A & A Discovery, Inc.			sec. 8	SEC. $\frac{8}{}$ TWP. $\frac{27}{}$ RGE. $\frac{11}{}$ (E) or (W)		
ADDRESS P.O. Box 156 Hill City, KS 67642			COUNTY	COUNTY Pratt		
PHONE # (913) 674-2768 OPERATORS. LICENSE NO. 4748			Date We	Date Well Completed 11-2-89		
Character of Well D&A			Pluggin	Plugging Commenced 11-2-89		
(OII, Gas, D&A, SWD, Input, Wat	er Supply Well				_11-2-89	
The plugging proposal was appro	oved on	11-02	<b>-</b> 89		(date)	
by Duane Rankins						
to be filed by Is ACO-1 filed? <u>operator</u> !f						
Producing Formation	Depth	to Top	Bott	отт.	D. 4040'	
Show depth and thickness of all	water, oil an	ıd gas formati	ons.			
OIL, GAS OR WATER RECORDS	<u>.</u>		CASING RECO	RD		
Formation Content	From	To Size	Put In	Pulled out	<u></u>	
	<u>:</u>					
Describe in detail the manner is placed and the method or method were used, state the charact bottom plug: 780' w/50 sacks	ds used in int er of same an	roducing it i d depth plac	nto the ho	le. If cemer	it or other plug	
pext plug: 400' w/40 sacks top plug: 40' w/10	iiii	- iiii			<del></del>	
15 sacks in Rat Hole (If addItional descr	Intion is noon	esasu uso BA	CK of this	form		
til additional desci		- '	<u></u>	101 (11.4)	5020	
Name of Plugging Contractor	Duke Drillin	ng Co., Inc.		License No	5929 ——————	
Address P.O. Box 823 Great P	end, KS 67530	)			<del></del>	
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	A	& A Disco	very, Inc.		
STATE OFKansas	COUNTY OF	Barton		_,ss. ·		
Leonard Williamson above-described well, being fir	st duly swam	neceived	Employee o	f Operator)	or <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>	
above-described well, being fir statements, and matters herei the same are true and correct,	n contain all all	ABLONUS ION COMPASS	The above-	described we	Il as filed that	

NOV (S 1989 re) Albaman That and Sworn to before me this 7th day of Novally Public Notary Public Not

## DRILLER'S WELL LOG

DATE COMMENCED: October 23, 1989 DATE COMPLETED: November 02, 1989

A & A Discovery, Inc. HOLLAND A-5 Approx. SW NE SW Sec. 8, T275, R11W Pratt County, Ks.

ELEVATION: 1822 K.B.

0 - 576' Surface soil, Red Bed

576 - 601' Anhydrite

601 - 1505' Shale & Lime Streaks

1505 - 1868' Sha1e

1868 **- 2215**' Lime & Shale 2215 - 3305' Shale & Lime

3305 - 3691' Lime & Shale

3691 - 4040' Lime 40401 RTD

Surface Pipe: Set new & used 10-3/4" 32# pipe @247' w/175 sacks 60/40 pozmix 2% gel 3% cc. Set 8-5/8",28# @747' w/125 sacks 60/40 pozmix 2% gel 3%cc.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) ss

Leonard Williamson of lawful age does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this  $7^{\frac{1}{N_0}}$ day of November 1989.

DOROTHY M. HAGUE SIJEUP VEATON STATE OF KAHSAS oddry Appt. Exp. S-5-90

RECEIVED STATE CORPORATION COMMISSION

NOV - 8 1989

CONSERVATION DIVISION Wichita, Kansas