STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 RECEIVER CP-4
STATE CORPORATION COMMISSION

MAR 1 1933

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING RECORD

| Mala Dominad Affidavit | precery | | | | | | | |
|--|--|--|------------------------------|--|-----------------------|---|--|--|
| Make Required Affidavit | COUNTY | Pratt | | SEC. | 5 TWP. | 27S RGE. 11 | X /W | |
| | Location as | s in quar NW | ters or | footage | from lines: | | | |
| | Lease Owner | rRupe | Oil Con | npany, Inc | <u> </u> | | | |
| | Lease Name | Lease Owner Rupe Oil Company, Inc. Lease Name Dietz Well No. #1 | | | | | | |
| | Office Address P. O. Box 2273, Wichita, Ks 67201 | | | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): Dry hol | | | | | | | |
| | i Date Well (| Date Well Completed 2/23/83 | | | | | | |
| | Application | Application for plugging filed 2/28/83 | | | | | | |
| | Plugging co | ommenced_ | 2/23 | 3/83 | | · | | |
| | Plugging co | ompleted_ | 2/23 | | | · | | |
| | Reason for | abandonm | ent of | well or p | roducing for | mation | · | |
| Locate Well correctly on above | Dry - Abandoned | | | | | | | |
| Section Platt. | Was permis | sion obta | ined fr | om the Cor | nservation l | Division or it | ːˈs | |
| | Agent's be | fore plug | ging wa | s commence | ed? <u>Yes</u> | S | | |
| Name of Conservation Age | ent who superv | ised plug | ging of | this well | 1 | | | |
| Producing formation | | Depth to | top | bot | tom | _T.D | | |
| Show depth and thickness | of all water | , oil and | gas fo | rmations. | | | | |
| OIL, GAS OR WATER RECORD | OS . | | | | | Casing Re | ecord | |
| Formation | Content | From | To | Size | Put in | Pulled | Out | |
| | | | | | | | | |
| <u> </u> | | | | | | - | | |
| | | | | | | | | |
| Plugged as follow 1st plug 2nd plug 40' solid 50 sks wa | l, state the cl ch plug set | haracter ented w/7 ented w/5 sks | of same Osks Osks | and deptl | h placed, f | rom | feet | |
| Witnesses: Richa | rd Ricketts. | Frank Hor | ton. Ja | mes Love. | lavern Web | oer. | | |
| | | | | | | | | |
| (If additiona Name of Plugging Contrac | l description tor | | • • | se BACK o | | t) | | |
| STATE OF <u>KANSAS</u> D. W. Smith above-described well, be facts, statements, and m filed and that the same | vatters herein | y sworn o containe | n oath, d and t So hel | says: 11 he log of p me God. // ature) | the above-ANDMARK DRA | knowledge of t described well LLING/CORPORA | tne Las NTION | |
| SUBSCRIBED AND SW | JORN TO before | me this | c/l | day of | February | _, 19 <u>83</u> r-h | <u>. </u> | |
| | | | | thy T. Sm | ith | Notary Public. | | |
| My Commission expires: | April 21, 1989 | 5 | | () | | | | |