STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Pratt		Cour	nty. Sec. 1	Twp. 265 Rg	ge. 12 (XXX ((W)	
NORTH		E/CNW#SW#"	or footage fr	om lines	<u>se sw ne</u>			
	Lease Owner	•• •		nd Oil Cor		1		
	Lease Name Office Address_			- Great	Bend, Kans	Well Nol	<u>·</u>	
		ell (completed						
	Date well com		^	<u>-7-70</u>		19		
	Application for plugging filed 2-7-60 Verbal 2-8-60 Written 19							
	Application for	plugging approv	ed	2-7 - 60		19		
	Plugging comm			2 -7- 60		19	—	
<u> i</u>	Plugging compl	leted		2 <u>-8-60</u>	Dmy Hole	19	—	
	heason for abar	ndonment of wel	l or produci	ng formation _	DI, ROLE	- "	—	
	If a producing	well is abandon	ed. date of l	ast production	•			
						efore plugging was o		
Locate well correctly on above Section Plat	menced?			Yes	_ .			
Name of Conservation Agent who super							—	
Producing formation			Botto	m	_ Total Depth o	of Well39541	Feet	
Show depth and thickness of all water,	oil and gas formation	15.			•			
OIL, GAS OR WATER RECORD	S					CASING RECORI	D	
FORMATION	CONTENT	FROM	TO	SIZE	או דטף	PULLED OUT		
				8 5/8"	326	-0-		
							<u> </u>	
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		·		 -				
			_					
		 		 · -				
-								
	Mud to 300 fee ement through	drill pip	e. Mud	to 35 fee				
_ 	olug, 1 sack h	<u>ulls, 10 s</u>	acks ce	ment.				
	Job Completed	2:00 A.M.	2-8-60					
	000 00							
<u> </u>	<u> </u>							
		·						
	·			·	<u> </u>			
			. , , , ,					
				ISSION				
·		STATE CORE	14/14					
			, a 136	0		···	<u> </u>	
		- 	ی خراکر	INSION				
	<u></u>	CONSE		AS				
	-	VII.	116-09					
Name of Blues of Contractor	(If additional S & S Drilli	description is neces	sary, use BAC	K of this sheet)		•	•	
Name of Plugging Contractor	P. O. Box 19			ans as	<u></u>			
ACC. 1000							<u>=</u>	
STATE OF KANSAS 1. J. B. Steele, Jr.	, cou		BARTON	owner) %/2*	, SS.	of the above-descr	الممان	
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have kn the same are true ar	owledge of the	facts, staten	ents, and mat	ters herein conte	ined and the log of	the	
		(Signature)	BSTe	ele Ja.			_	
	•	" - <i>'/</i> /	0. Bo	x 10%- G	reat Bend,	Kansas		
	_	<u></u>		, 0-	(Address)	Tall ab		
Subscribed and Sworn to before	re me this 8th	day of_	F	ebruary	, 19	60		
, Tealer 07	1062		ruch	ald I	-W.Asc	Notary Publi	c.	
My commission expires July 27	1707		•		•	•		

15-151-00095-0000

WELL LOG

Hartzel # 1
SE SW NE 1-26S-12W

Pratt County. Kansas

Elevation 1862 D F Formation Tops:

0 - 40	Clay	,	Heebner	3441
40 - 120	Sand & Clay		Brown Lime	3599
120 - 200	Sand		Lansing - Kansas City	3623
200 - 326	Shale			
326 - 600	Red Bed			
600 - 740	Shale			
740 - 1640	Shale & Shell			
1640 - 1750	Shale & Lime			
1750 - 2065	Lime & Shale			
2065 - 3623	Shale & Lime	_		
3623 - 3655	Lime	•		
3 655 - 3695	Lime & Shale		STATE CORPORTION COMMISSION	
3695 - 3775	Lime		COSPORTING COMMISSION	
3775 - 3885	Lime & Shale		STATE COM	
3885 - 3954	Line		FEB 1 6 1900	
3954	Lost circulation @ 3954 R	TD	Z-16-60 SION	
			FEB 1 6 1960 Z-IL-LOSION CONSERVATION DIVISION Wichita, Kansas	
			Wichita, Harris	

STATE OF KANSAS

COUNTY OF BARTON as

My Commission expires 4-27-6/

T. D. Sweetman, partner of S & S Drilling Company, being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

T. D. Sweetman

Subscribed and sworn before me this 10th day of February, 1960.

Notary Public, Barton County

FEB 1 5 1960