

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,424-0000

LEASE NAME Schiewe "C"

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

SPOT LOCATION NW NW SE

SEC. 8 TWP. 26S RGE. 12W (E or W)

COUNTY Pratt

Date Well Completed 6-29-84

Plugging Commenced 6-29-84

Plugging Completed 6-29-84

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Ks. 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #1 Dodge City CL

Is ACO-1 filed? Yes If not, is well log attached? -----

Producing formation N/A Depth to top ----- bottom ----- T.D. 4390'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 4380' w/50 sxs

Set 2nd plug @ 740' w/50 sxs

Set 3rd plug @ 320' w/50 sxs

Set 4th plug @ 40' w/10 sxs

10 sxs in the rat hole, 10 sxs in the mouse hole, 5 sxs in the water well.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103
Address 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the above-described well and that the same are true and correct before me God.

STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) 422 Union Center, Wichita, Ks.

JUL 16 1984

7-16-84

SUBSCRIPTION DIVISION TO before me this 12th day of July, 19 84
Wichita, Kansas

[Signature]
Notary Public
Shirley A. Gallegos

My Commission expires: 12-24-84

