STATE OF KANSAS		WELL PLUGGING RECORD K.A.R62-3-117				API NUMBER 15-033-20,991-00-00	
<sup>1</sup> 130 S. Märket, Room					LEASE N	AME Snake Creek Ranch	
Wichita, r KS 67202	SCNTIAL	TYPE O	R PRI	NT	WELL NU	MBER	
TYPE OR PRINT  ANDTICE: Fill out completely and return to Cons. Div. office within 30 days.					1520	1520 Ft. from & Section Line	
	MAI	fice vit	bla 3	days.	1750	Ft. from E Section Line	
LEASE OPERATOR Marmik Oll Company						TWP. 355RGE. 20 (E) or (W)	
ADDRESS 8500 W Bowles Ave., #307, Littleton, CO 80123						Comanche	
PHONE \$ 603 ) 932-0588 OPERATORS LICENSE NO. 6875						II Completed 2-6-99	
Character of Well D/A						g Commenced 2-6-99	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	g Completed 2-6-99	
The plugging proposa	•					(dz†s)	
		·		_	(XC		
						C District Agent's Name).	
Is ACO-1 filed? Encl							
Producing Formation		Depth	to To	op	Botte	T.D.	
Show depth and thick	ness of all water	r, oll a	nd gas	s formati	ons.		
OIL, GAS OR WATER R	ECORDS	<u> </u>		c	ASING RECO	RD	
Formation C	tnetno	From	То	Size	Put In	Pulled out	
		- 0	688	8 5/8"	688	None	
Describe in detail t	he manner in which	h the we	) 	j <u> </u>	, indicat	Ing where the mud fluid wa	
placed and the meth	ad or methods use	ed in int	trodu	cing It I	nto the ho	ie. If cament or other plug _faet tofeet each set	
Filled with heavy 3rd plug @ 40' cem	mud. 1st pluq @	7200 <b>'</b> cer	mente:	$d_W/40 \text{ sks}$	2nd plu	o @ 720' cemented w/50 sks.	
sks., 60/40 poz, 6	<del></del>		10 00		0 383, 1,41		
	<u> </u>					PĒČEIVED	
Name of Flugging Contractor Abercrombie RTD, Inc.						HEORIVED PROBATION NOTICE SERVICE SERV	
Address 150 N. Main, Suite 801, Wichita, KS 67202							
NAME OF PARTY RESPON	SIBLE FOR PLUGGI)	KG FEES:	Ma	armik Oi	1 Company	AVATION DIVINION	
STATE OF Kansas	COT	JNTY OF	Se	edgwlck	Wi	chita, Kansas	
Curtis G.					Fanlovee o	- f Operator) or (Operator) o	
above-described well	, being first dul	y sworn	on o	ath, says	: That I ha	ave knowledge of the facts	
the same are true an			1.	_	duf	described well as filed that Mount	
	•	•	( )	Signature		efferson, Suite 500	
			-	Address)		o. AR 71730	
SUB	SCRIBED AND SWORM	N TO befo	n erc	e this $\frac{2}{}$	4th day	of February 19 99	
OFFICIA			_	Hal	I Jue S	man	
Walta St NOTIARY	′@LHHiCssiβn Expire	os: <u>1</u>	/1/20	008	Not:	ary Public	
Union ( My Comm. E	Co., AR Exp. 1-1-2008	<del></del>				Form CP Revi≤ed 05-8a	
<u> </u>	i					V441346 A3_G(	