STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80 /5-033-20580-00-00

WELL PLUGGING RECORD

Give All Information Completely

| Make Required Affidavit | | OUNTY Comanche SEC. 34 TWP. 33S RGE. 20W E/W ocation as in quarters or footage from lines: | | | | | | |
|--|--|--|--|---|--|------------------------------------|-------------|--|
| • | <u>NE</u> | SW | | | | | | |
| | Lease Owne | r <u> </u> | ar ala | | | | | |
| | Lease Name | Lease Name <u>SELZER</u> Well No. 4.34 | | | | | | |
| | Office Address 1900 Grant Street, Suite 300 Denver, Co. 802 | | | | | | | |
| Character of Well (Completed as Oil, Gas or Dry Hole): Dry | | | | | | | | |
| | Date Well | Date Well Completed 12-3-82 | | | | | | |
| Application for plugging filed 12-9-82 | | | | | | | | |
| | Plugging commenced 12-02-82 | | | | | | | |
| Plugging completed 12-02-82 Reason for abandonment of well or producing formation | | | | | | | | |
| | | | | | | | Locate Well | |
| correctly on above Section Platt. | Was permis | sion obta | ined fr | om the Con | servation Div | ision or it's | | |
| | Agent's be | fore plug | ging wa | s commence | ed? Premission | was obtained | | |
| Name of Conservation Age | - | | | | | | | |
| Producing formation | - | _ | | | | D. · | | |
| Show depth and thickness | | | - | | | | | |
| - | | , | | | | | | |
| OIL, GAS OR WATER RECORD | | | | | | Casing Record | | |
| Formation Casing | Content 16 JTS | From 0 | To 665 | Size 8 5/8" | Put in New J55 | Pulled Out | | |
| Surface Casing | 10 013 | | 005 | 0 37.0 | Hew 033 | | | |
| | | | | | | | | |
| Describe in detail to fluid was placed and the or other plugs were used to feet for easistate was not nowstate agent Cemented with Push 1 wood p | method or me, state the classified, pluggist on location 140sx 50/50 lug to 40', c | thods use haracter ng order to obse Pos, 4% ement 10 | d in in of same s given rve plugel, 3% sx to s | troducing and depth by state gging proceeds to the co. 70sx | it into the had placed, from agent, Bob Toedure. | old. If cement feet arbutton, | | |
| | | | | | | ariVED | | |
| | STATE CABOCATICAL OCEAMISSION | | | | | | | |
| | | <u>. </u> | | · · · · · · · · · · · · · · · · · · · | STAIL | <u> </u> | | |
| | | | | | DE(| 3 1-0-1905 | | |
| (If additiona Name of Plugging Contrac | 1 description tor | is neces | sary, u | se BACK of | | RVATION DIVISION Ichita. Kansas | | |
| ···· | | | | | | | | |
| STATE OF Kansas Arnie Little Vice Pr above-described well, be facts, statements and m filed and that the can SUBSCRIBED AND SA | atters herein | (employ y sworn c containe correct. | ree of commonth, and and to So hel | he log of p me God. ature) P.O. | the above-des | cribed well as ichita, Ks. 67207 | | |
| My Commission expires: | elaec wow oaste | 1004 | /_ Mar | y Kast Oed | ing Not | ary Public. | | |



453 SOUTH WEBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

WAYNE L. KIRKMAN PRESIDENT KIRBY C. EVERS VICE-PRESIDENT

WELL LOG

| Strain of the | | WELL NAME: SELZER #4 | 1-34 |
|---|------------------------|-------------------------|--|
| ALTING CO. | | WELL LOCATION: NE_ST | V, SEC. 34- |
| e e | | 33S-20W COMANCHE (| COUNTY, KANSAS |
| OPERATOR: KRM PETROLEUM CORPORATION | | COMMENCED: 11-20-82 | 2 |
| CONTRACTOR: ALDEBARAN DRILLING CO., INC. | | COMPLETED: 12-03-82 | 2 |
| | | CASING RECORD: 8 5/8 | 3 set at 665' |
| | | | |
| FORMATION: | FROM: | <u> 10: ·</u> | |
| RED DED ANHY-DOLO LIME & SHALE | 695' 1873' 2120' | 2120' | |
| · | | | |
| | | | |
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| | | | |
| STATE OF KANSAS) COUNTY OF SEDGWICK) SS: | · copy o | . THE DOTAL SDIE 100 01 | THE UELL DOTTLED |
| I CERTIFY THAT THIS IS A TRUE AND CORRECT | | | |
| NE SW, SEC. 34-33S-20W, COMANCHE COUN | TY, KAIN | DA5 | TO THE BESTYPE MY RECTIONALISTON |
| KNOWLEDGE AND BELIEF. | | | STATE |
| KATHLEEN G. QUINN STATE NOTARY PUBLIC Sudgwick County, Kansas My Appt. Exp. 3-20-83 | | ALDEBARAN DRILLING CO | Jana July 1 O Language Name of Control of Co |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS | 9th | DAY OF DECEMBER, 19 | <u>82 (/</u> . |
| MY APPOINTMENT EXPIRES: March 20, 1983 | | Kathleen G. Ouinn | Duri- NOTARY PUBLIC |