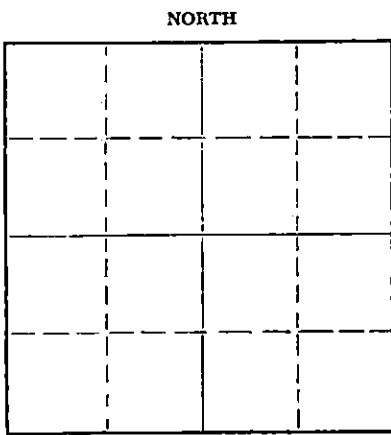


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Flat

Comanche County. Sec. 1 Twp. 35S Rge. (E)20 (W)  
Location as "NE/CNWxSWx" or footage from lines C SW/4  
Lease Owner Midland Oil Corporation  
Lease Name J. E. Alexander Well No. 1  
Office Address 800 Community Insurance Center Bldg., Tulsa, Okla.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3-1- 19 69  
Application for plugging filed (letter 3-5-69) 3-1- 19 69  
Application for plugging approved 3-1- 19 69  
Plugging commenced 3-1- 19 69  
Plugging completed 3-1- 19 69  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Warren  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 6750 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	40	18"	40'	None
		0	209	13"	209'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 200 feet. Set first plug @ 200 feet with plug, 1 sack hulls, and 50 sacks cement. Filled hole with heavy mud to 40 feet. Set second plug with plug, 1/2 sack hulls and 20 sacks cement. Plug mouse hole and rat hole with 2 sacks cement each. Job complete @ 10:15 PM, March 1, 1969.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 7 1969  
CONSERVATION DIVISION  
Wichita, Kansas

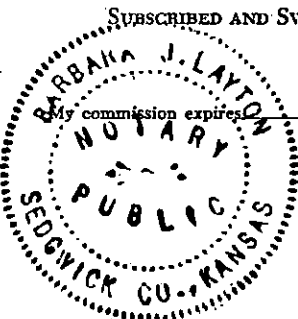
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place - Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E E Hall  
830 Sutton Place, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 5 day of March, 19 69



Barbara J. Layton  
Barbara J. Layton Notary Public.

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

J. E. ALEXANDER #1  
 C SW/4 Section 1-35S-20W  
 Comanche County, Kansas

Commenced: January 29, 1969  
 Completed: March 1, 1969

OPERATOR - Midland Oil Corporation

DEPTH		FORMATION	REMARKS
From	To		
0	25	Sand	
25	40	Red bed	Ran 40' of 18" casing set @ 40' w/300 sacks cement.
40	209	Red bed	Ran 7 joints of 13-3/8" casing set @ 209' w/232 sacks cement.
209	740	Red bed and shale	
740	1510	Red bed, shale and shells	
1510	2006	Shale, shells and lime	
2006	4539	Shale and lime	
4539	4906	Lime	
4906	5239	Lime and shale	
5239	5905	Lime	
5905	5972	Lime and shale	
5972	6228	Lime	
6228	6253	Shale	
6253	6303	Lime and shale	
6303	6334	Lime	
6334	6394	Lime w/chert	
6394	6434	Lime and shale	
6434	6522	Lime and chert	
6522	6542	Shale	
6542	6690	Sand and shale	
6690	6750	Lime	
6750	TD		Dry and abandoned.

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAR 7 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C SW/4 Section 1-35S-20W, Comanche County, Kansas to the best of my knowledge and belief.

*E. E. Hall*

E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 6 day of March, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972

*Barbara J. Layton*  
 Barbara J. Layton, Notary Public

