

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

REC'D  
STATE CORPORATION

SEP 17 1991  
9-17-91

CONSERVATION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21102-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Chevron U.S.A. Inc. OPERATOR'S LICENSE NO. 4519 1-92

ADDRESS P.O. Box 36366, Houston, TX 77236 PHONE # (713) 561-3602

LEASE (FARM) School Trust WELL NO. 16-5 WELL LOCATION NW SE SW COUNTY Barber

SEC. 5 TWP. 35S RGE. 12 ~~(E) or (W)~~ TOTAL DEPTH 4975' PLUG BACK TD 4925'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 402' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4975' CEMENTED WITH 250 SACKS

PERFORATED AT 4844' - 4852'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING See attached.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? See att'd.  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately 10-1-91.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark V. Carpenter PHONE # (713) 561-3821

ADDRESS P.O. Box 36366, Houston, TX 77236

PLUGGING CONTRACTOR Clark Corp. ~~To be determined.~~ LICENSE NO. 5105 6-92

ADDRESS 107 W. Fowler, Medicine Lodge, KS PHONE # (314) 886-5665

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Sharon L. Houk  
(Operator or Agent) Sharon L. Houk

DATE: September 13, 1991

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Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 23, 1991

Chevron USA Inc  
Box 363366  
Houston TX 77236

School Trust 16-5  
API 15-007-21,102  
NW SE SW -0000  
Sec. 05-35-12W  
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760