

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

MAY 02 1991

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-151-21,990-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A & A DISCOVERY INC. OPERATORS LICENSE NO. 5929 1741

ADDRESS P O BOX 156 HILL CITY, KS. 67642 PHONE # (913) 674-2768

LEASE (FARM) HOLLAND WELL NO. B-2 WELL LOCATION SE NE NW COUNTY PRATT

SEC. 8 TWP. 27 RGE. 11 (E) or (W) TOTAL DEPTH 4026 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 757 CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2 SET AT 4020 CEMENTED WITH 100 SACKS

PERFORATED AT 3912-18; 3950-54.

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

AS THE STATE REQUIRES.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  YES  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BRUCE WAGNER PHONE # (316) 672-2531

ADDRESS c/o PRATT WELL SERVICE, INC. PRATT, KANSAS

PLUGGING CONTRACTOR PRATT WELL SERVICE, INC. LICENSE NO. 5893 1741

ADDRESS P O BOX 847 PRATT, KS. 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Judy Berry  
A & A DISCOVERY JUDY BERRY FOR PRATT WELL SERVICE, INC.  
(Operator or Agent)

DATE: 5-1-91

①

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1991

A & A Discovery, Inc.  
Box 156  
Hill City, KS 67642

Holland B-2  
API 15-151-21,990  
SE NE NE  
Sec. 08-27-11W  
Pratt County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202-W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238