

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-21085-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Rupe Oil Company

ADDRESS P O Box 2273 - Wichita, Kansas 67202 PHONE # (316) - 262-3748

LEASE (FARM NAME) shanline WELL NO. 1

WELL LOCATION SW - SW SEC. 5 TWP. 27 S RGE. 11 (~~EAST~~) (West)

COUNTY Pratt TOTAL DEPTH 4117 FIELD NAME _____

OIL WELL 0 GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACQ-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-20-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Cecil ADDRESS _____

PHONE # (316) - 286-5553

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS P O Box 187 - Medicine Lodge, Kansas 67104 PHONE # (316) - 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rupe Oil Company

ADDRESS P O Box 2273 - Wichita, Kansas 67202 PHONE # (316) - 262-3748

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 19 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: *Edmund P. McClinton*
Applicant ~~for~~ Acting Agent

DATE: 05/18/83