

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,710-0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Graves Drilling Co., Inc. OPERATORS LICENSE NO. 5428

ADDRESS 910 Union Center PHONE # (316) 265-7233

EASE (FARM) Henrichs WELL NO. 1 WELL LOCATION SW SE SW COUNTY Pratt

SEC. 34 TWP. 26S RGE. 12 (E) or (W) TOTAL DEPTH 4460 PLUG BACK TD 4444

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 307' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 4459 CEMENTED WITH 100 SACKS

PERFORATED AT 4292-96 w/4 spf, 4134-44 & 4154-58 w/2 spf,

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-6-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Robert G. Miller PHONE # (316) 257-5377

ADDRESS Box 476, Lyons, KS 67554

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: 11-22-85

NOV 21 1985  
11-25-85  
CONSERVATION DIVISION

(1)

State of Kansas



15-151-21710-0000

HN CARLIN  
CHAE L LENNEN  
JAGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
IAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 26 1986

EXPIRES

November 26, 1985

#### WELL PLUGGING NOTICE

Henrichs #1  
SW SE SW  
Sec. 34-26S-12W  
Pratt County

Graves Drilling Co., Inc.  
910 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).