STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED

STATE CORPORATION COMMISSION

APR 15 1966

CONSERVATION DIVISION

Wichita, Kansas

Lease	Owner	<del></del>	Le.	ben Dr	illi	.ng, ]	Inc.									
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Lease	(Farm	Name)_		Hos	kins	on								Well	No	3
Well	Locatio	on_150'	So.	of NE	SE	_Sec										
Count	у	Pratt							_Fiel	d Name	(If	Any)_				
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Corpo	ration	Commiss	ion.							,						
Name	of comp	pany rep	reser	tative	in c	harge	of p	luggi	ng op	eratio	ns		· · · · · · · · · · · · · · · · · · ·		<u>.</u>	
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Plugg		ntractor														
		O. Box														· · · · · · · · · · · · · · · · · · ·
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								Dat	:e:		Mar	ch 3.	1969			

### State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAYES Governor Choirman Commissioner Commissioner Secretary Gen. Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

February 26, 1969

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

z 3

Hoskinson 150'S CNESE

-<del>C SW SE</del> 1-26-12W

Pratt

4230

Aspen Drilling Co.

Tilco, et al Box 486 Great Bend, Kansas 67530

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.