# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

Api Number	15 - 151	-20835-0000 (	of <b>this wel</b>	1)	•
Lease Owner	Lexico	n Resources Corporat	tion		
Address	633_17	th St, First of Den	ver Plaza,	<u>Suite 2110, D</u>	enver, Col. 80202
Lease (Farm	Name)S	chiewe		Well	No. <u>44-7</u>
Well Locati	on SE SE	Sec.		26S Rge	(E) 12W (W)
County	Pratt	Total	Depth 442	O Fi	eld Name
					& AX
Well Log at	tached with	this application as	required _	Yes	
Date and ho	ur plugging	is desired to begin	12-1	8-80	
Name of com	pany represe	ntative authorized	to be in ch		,
					cense No.
		eat Bend, Kansas 675		· · · · · · · · · · · · · · · · · · ·	
		ment for plugging th		ould be sent	to:
Name	Lexicon Reso	urces Corporation			
Address	633 Seventeenth Street, First of Denver Plaza, Suite 2110, Denver, Co.,80202				
and payment	will be gua	ranteed by applicant	t or acting	agent.	Course 9 100
			Signed:	Marth.	Minister Wood
			v	Applicant	or Acting Agent

JAN CARLIN C, LOUX ANE T, ROY WILLIP R. DICK JAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



15-151-20835-0000

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

January 28. 1981

### WELL PLUGGING AUTHORITY

Well No.

44-7

Lease

Schiewe

Description

SE SE

Section

6-26S-12W

County

Pratt

Total Depth Plugging Contractor

4420' DaMac Drlg., Inc. &

Sun Cementing Co.

Lexicon Resources Corp. 633 17th St. Ste. 2110 Denver , Co.80202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Duane Rankin, Rankin, P.O. Box 967, Great Bend, Ks. 67530 is hereby assigned to supervise the plugging of the above named well.