

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

NOV 7 1988  
11-7-88

CONSERVATION DIVISION  
Wichita, Kansas 11/89

API NUMBER 15-151-21467-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Commonwealth Petroleum Corporation OPERATORS LICENSE NO. 3243

ADDRESS P.O. Box 2458 PHONE # (316) 463-5461

LEASE (FARM) Keller #1 WELL NO. 1 WELL LOCATION -SE SW NE COUNTY Pratt

SEC. 8 TWP. 26 RGE. 12 (E) or (W) TOTAL DEPTH 4405' PLUG BACK TD 3085'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 253' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 3100 CEMENTED WITH 75 SACKS

PERFORATED AT 2970', 3050'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand fifty (50) feet  
above perf, then cement with five (5) sacks, pull casing and cement surface pipe.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Do Not Know  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 9, 1988.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Brooks PHONE # (316) 463-5461

ADDRESS P.O. Box 2458, Hutchinson, KS 67504

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 6/89

ADDRESS P.O. Box 847, Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks  
(Operator or Agent)

DATE: November 4, 1988

①

State of Kansas



15-151-21407-0000

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 8 '89

EXPIRES

November 8, 1988

WELL PLUGGING NOTICE

Keller #1  
SE SW NE  
Sec. 08-26S-12W  
Pratt County

Commonwealth Petroleum Corporation  
P. O. Box 2458  
Hutchinson, KS 67504


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760