# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM

File One Copy

ADT NIMBER 15-151-21.089-00-00 (of t	chis well)
API NUMBER 15-151-21,089-00-00 (of to (This must be listed; if no API# is available, pleater)	se note drilling completion date.)
LEASE OWNER Texas Energies, Inc. P.O. Box 947	·
P.O. Box 947 ADDRESS Pratt, Kansas, 67124	PHONE # (316)- 672-7514
LEASE (FARM NAME) Thomas	
WELL LOCATION C NW NE SEC. 25	
COUNTY Pratt TOTAL DEPTH 470	r r r r r r r r r r r r r r r r r r r
OIL WELL X GAS WELL INPUT WELL	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? (If not, state reason why)	Yes ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINimmed	iately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHA Texas Energies, Inc. ADDRESS Pratt	
PHONE # _( 316) 672=7514	
PLUGGING CONTRACTOR . <u>Kelso Casing Pull</u>	ing LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67	524 PHONE # (316 ) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHO	ULD BE SENT TO:
NAME Texas Energies, Inc.	
P.O. Box 947 ADDRESS Pratt, Kansas, 67124	PHONE # ( 316) - 792-7514
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING	AGENT.
RECLIVED STATE CORPORATION COMMISSION SIGNED:	Applicant /or Acting Agent
'JUL 0 5 1983	7-1-83
CONSERVATION DIVISION	

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE "Governor Chairman Commissioner Commissioner Executive Secretary General. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

July 25, 1983

## THIS NOTICE

OCT 25, 1983

EXPIRES

#### WELL PLUGGING NOTICE

Thomas #1-25 C NW NE SEC..25-26-15W Pratt Co., K.s 4701' Kelso Casing Pulling

Texas Energies, Inc. P.O. Box 947 Pratt, Kansas 67124

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1