

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21, 735-<sup>00-00</sup> (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beren Corporation OPERATORS LICENSE NO. 5364

ADDRESS 970 Fourth Financial Center Wichita, Ks 67202 PHONE # (316) 265-3311

LEASE (FARM) WOOD WELL NO. #3 WELL LOCATION N/2 NW NW COUNTY PRATT

SEC. 18 TWP. 26S RGE. 15W (E) or (W) (W) TOTAL DEPTH 4250' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XXX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 435' CEMENTED WITH 300 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugged w/ 50 sks @ 900', 50 sks @ 470',

10 sks @ 40', 10 sks MH, 10 sks RH, 5 sks Water Well.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NO  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 AM - 11/29/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Marshall PHONE # (316) 672-3074

ADDRESS 1215 E. 5th Pratt, Ks 67124

PLUGGING CONTRACTOR B.J. Titan LICENSE NO. \_\_\_\_\_

ADDRESS P. O. Box 368, Medicine Lodge, KS 67104 PHONE # (316) 866-5790

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: DEC 23 1985 December 19, 1985