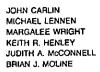
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-151-20463-00-00 (of this well) 6/86
(mis must be instead, in no Arif was issued, prease more drinking comprecion date.)
LEASE OPERATOR BEREN CORPORATION OPERATORS LICENSE NO. 5364
ADDRESS 970 Fourth Financial Center, Wichita, KS 67202 PHONE # (316) 265-3311
LEASE (FARM) Wood WELL NO. #1 WELL LOCATION N/2 SW NW COUNTY Pratt
SEC. 18 TWP. 26S RGE. 15 (8) or (W) TOTAL DEPTH 4520' PLUG BACK TD
Check One:
OIL WELL GAS WELLXXX D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE <u>8 5/8"</u> SET AT <u>407'</u> CEMENTED WITH <u>350</u> SACKS
CASING SIZE 4 1/2" SET AT 4520' CEMENTED WITH 200 SACKS
PERFORATED AT 4362'-70'
CONDITION OF WELL: GOOD XXX POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot cement plug @ 4300'. Rip pipe
and recover as much as possible. Set cement plug @ bottom of surface and fill
with cement.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN2/9/86
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $\frac{1}{2}$ and the Rules and Regulations of the State Corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ted Crawford, Kansas Field Superintendant PHONE # (913) 628-6101
ADDRESS Box 723, Hays, KS 67601
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938,2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Melicipus Clubs  HEGENVED (Operator or Agent)
STATE CORPUSATION COMMISSION DATE:  JAN 25 1986  JAN 25 1986

CONSERVATION DIVISION



Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



### State Corporation Commission

#### CONSERVATION DIVISION

(Oli, Gas and Water) 200 Colorado Derby Bullding 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS MOTICE

APR 2 4 1986

January 24, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Wood #1 N/2 SW NW Sec. 18-265-15W Pratt County

Beren Corporation 970 Fourth Financial Center Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bripis

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).