

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-20463-⁰⁰⁻⁰⁰ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BEREN CORPORATION OPERATORS LICENSE NO. 5364

ADDRESS 970 Fourth Financial Center, Wichita, KS 67202 PHONE # (316) 265-3311

LEASE (FARM) Wood WELL NO. #1 WELL LOCATION N/2 SW NW COUNTY Pratt

SEC. 18 TWP. 26S RGE. 15 (B) or (W) TOTAL DEPTH 4520' PLUG BACK TO

Check One:

OIL WELL GAS WELL XXX D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 407' CEMENTED WITH 350 SACKS

CASING SIZE 4 1/2" SET AT 4520' CEMENTED WITH 200 SACKS

PERFORATED AT 4362'-70'

CONDITION OF WELL: GOOD XXX POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot cement plug @ 4300'. Rip pipe
and recover as much as possible. Set cement plug @ bottom of surface and fill
with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/9/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Crawford, Kansas Field Superintendant PHONE # (913) 628-6101

ADDRESS Box 723, Hays, KS 67601

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Ted Crawford*
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

DATE: January 22, 1986

JAN 25 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 24 1986

EXPIRES

January 24, 1986

WELL PLUGGING NOTICE

Wood #1
N/2 SW NW
Sec. 18-26S-15W
Pratt County

Beren Corporation
970 Fourth Financial Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).