# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-151-20492^{-00-00}$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)	
IEASE OPERATOR Beren Corporation OPERATORS LICENSE NO. 5364	
ADDRESS 970 Fourth Financial Center, Wichita, KS 67202 PHONE # (316) 265-3311	_
LEASE (FARM) Pike WELL NO. #1 WELL LOCATION C W/2 SW COUNTY Pratt	
SEC. 18 TWP. 26S RGE. 15 (K) Or (W) TOTAL DEPTH 4510' PLUG BACK TD	
Check One:	
OIL WELL GAS WELL _X D & A SWD or INJ WELL DOCKET NO	_
SURFACE CASING SIZE 8 5/8" SET AT 405' CEMENTED WITH 325 SACKS	
Casing size 4 ½" set at 4520' cemented with 200 sacks	
PERFORATED AT 4354' to 4360'	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	_
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement plug from TD to + 4200'.	
Rip casing and recover as much as possible. Set cement plug at base of surface	
pipe and mud to surface.  (If additional space is needed use back of form)	_
•	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain)	_
DATE AND HOUR PLUGGING IS DESIRED TO BEGINUnknown	_
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES A REGULATIONS OF THE STATE CORPORATION COMMISSION.	N
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Ted Crawford, Kansas Field Superintendant PHONE # (913) 628-6101	_
ADDRESS Box 723, Hays, Kansas 67601	_
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050	
ADDRESS Box 176, Chase, Kansas 67524 PHONE # (316) 938-2457	_
PAYMENT WILL BE GUARANTEED BY OPERATOR OR FACENT SIGNED: (Operator or Agent)	_
OCT 4 1985 DATE: 6-2-85	



OHN CARLIN
AICHAEL LENNEN
AARGALEE WRIGHT
(EITH R. HENLEY
UDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 4 1985

October 4, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Pike #1 C W/2 SW Sec. 18-26S-15W Pratt County

Beren Corporation 970 Fourth Financial Ctr. Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).