

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21, 521⁰⁰⁻⁰⁰ (of this well) 11/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CASE OIL & GAS OPERATORS LICENSE NO. 9158

ADDRESS BOX 8564 PRATT, KS 67124 PHONE # (316) 672-9347

LEASE (FARM) CURTIS WELL NO. 1 WELL LOCATION SW 1/4 SE 1/4 COUNTY PRATT

SEC. 15 TWP. 265 RGE. 15 (~~S~~) or (W) TOTAL DEPTH 4700 PLUG BACK TD 4699

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 450 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2 SET AT 4699 CEMENTED WITH 300 SACKS

PERFORATED AT 4000-4005 4046-4051 4404-4430 4436-4442

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL per KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? unknown
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
LEE BROWN PHONE # (316) 672-9347

ADDRESS 110 S MAIN - PRATT, KS 67124

PLUGGING CONTRACTOR GREAT BEND CSG PULLERS, INC. LICENSE NO. 4635 CP

ADDRESS BOX 768 - GT BEND, KS 67530 PHONE # (316) 793-9721

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

STATE OF KANSAS RECEIVED
REGISTRATION DATE 2-13-86

FEB 4 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 14 1986

EXPIRES

February 14, 1986

WELL PLUGGING NOTICE

Curtis #1
SW/4 SE/4
Sec. 15-26S-15W
Pratt County

Case Oil & Gas
Box 8564
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging.

DIST. #12 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).