

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

JUL 13 1984

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-20,989-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vincent Oil Corporation OPERATORS LICENSE NO. 5004

ADDRESS 125 N. Market, Suite 1110, Wichita, Ks. 67202 PHONE # (316) 262-3573

LEASE (FARM) Curtis #1 WELL NO. \_\_\_\_\_ WELL LOCATION NE NE SE COUNTY Pratt

SEC. 22 TWP. 26s RGE. 15w (E) or (W) TOTAL DEPTH 4433' PLUG BACK TO 4000'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 419' CEMENTED WITH 325 SACKS

CASING SIZE 4 1/2" SET AT 4260' CEMENTED WITH 150 SACKS

PERFORATED AT 3917-21'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Schmidt PHONE # (316) 262-3573

ADDRESS Wichita

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: July 10, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LEMMEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 16 1984

EXPIRES

July 16, 1984

WELL PLUGGING NOTICE

Curtis #1  
NE-NE-SE  
Sec. 22-26-15W  
Pratt County

Vincent Oil Corporation  
125 N. Market  
Suite #1110  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801  
five days prior to plugging the well (KAR-82-3-113).