

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-21,562^{00.00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Vess Oil Corporation KCC LICENSE # 5030 ^{6/97}
(owner/company name) (operator's)

ADDRESS 8100 East 22nd St. North Bldg 300 CITY Wichita

STATE Kansas ZIP CODE 67226 CONTACT PHONE # (316) 682-1537

LEASE Stotts WELL# 1-35 SEC. 35 T. 26S R. 15W (East/West)

45' N of C W/2 SW SPOT LOCATION/QQQQ COUNTY Pratt

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 483' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4548' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4412-17, 4435-40, 4457-67

ELEVATION 2048/2057 T.D. 4550' PBSD 4500' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE-STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Horigan PHONE# () 316-682-1537

ADDRESS 8100 East 22nd St. N #300 City/State Wichita, KS 67226

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 ^{9/97}
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____ ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-04-96 AUTHORIZED OPERATOR/AGENT: P. [Signature]
(signature)

MANUSCRIPT RECEIVED
NOV 11 1996
KANSAS CORPORATION COMMISSION



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 5, 1996

Vess Oil Corporation
8100 East 22nd St North Bldg 300
Wichita KS 67226

Stotts #1-35
API 15-151-21,562
45' N of C W/2 SW
Sec. 35-26S-15W
Pratt County

Dear Bill Horigan,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760