

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-151-21,221-DB-DD (of this well) #6528 86
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER R.J. Patrick Operating (WTA Energy)

ADDRESS 326 N. Lincoln, Liberal, Ks. 67901 PHONE # ()-

LEASE (FARM NAME) Curtis "A" WELL NO. 1

WELL LOCATION C-SE NW SE SEC. 8 TWP. 26 RGE. 15 (~~East~~) (West)

COUNTY Pratt TOTAL DEPTH 4474 FIELD NAME Wil-Hopewell

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-12-1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed J. Eves ADDRESS Box F, Sublette, Ks. 67877

PHONE # (316) - 675-8349

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497

ADDRESS Box F, Sublette, Ks. 67877 PHONE # ()-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME R.J. Patrick Operating

ADDRESS 326 N. Lincoln, Liberal, Ks. 67901 PHONE # ()-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

OCT 4 1985

SIGNED: Edgar J. Eves
Applicant /or Acting Agent

DATE: 10-2-85

CONSERVATION DIVISION
Wichita, Kansas

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ERIC CARLIN
AEL LENNEN
SALEE WRIGHT
FRANK HENLEY
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N. J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

EXPIRES

October 11, 1985

WELL PLUGGING NOTICE

Curtis "A" #1
C SE NW SE
Sec. 8-26S-15W
Pratt County

R. J. Patrick Operating
326 N. Lincoln
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).