

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,749-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. 5047

ADDRESS P.O. Box 2273, Wichita, Kansas 67201 PHONE # (316) 262-2748

LEASE (FARM) Hart WELL NO. 1 WELL LOCATION NW NW COUNTY Pratt

SEC. 4 TWP. 29S 26E RGE. 15W (E) or (W) TOTAL DEPTH 4560' PLUG BACK TD None

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 282' CEMENTED WITH 250 SACKS

CASING SIZE --- SET AT ---- CEMENTED WITH ---- SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD XX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 1030' w/50 sxs, 2nd plug @ 330' w/40 sxs, 3rd plug @ 40' w/ solid bridge & 10 sxs, 15 sxs in rat hole, 10 sxs in mouse hole, cmt by Halliburton, plug down @ 9 PM 12-15-85.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 15, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gib Overbey PHONE # (316) 458-5361

ADDRESS P.O. Box 98, Radium, Ks. 67571

PLUGGING CONTRACTOR Union Drilling CO., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-1872

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

JAN 13 1986

DATE: January 2, 1986