

15-151-10611-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Wayne L. Kirkman
Address 2015 Forest St. Bend, Kans.
Lease (Farm Name) C Knop Well No. 21
Well Location SW/4 NE Sec. 39 Twp. 36 Rge. 12 (E) (W)
County DRA Total Depth 4315 Field Name _____
Oil Well Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log filed with application as required yes
Date and hour plugging is desired to begin 9/19/74

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Mike Kirkman Address Pratt, Kans.
Plugging Contractor Russ Casings Pulling License No. 623
Address St. Bend, Kans.

Invoice covering assessment for plugging this well should be sent to:

Name Wayne L. Kirkman
Address 2015 Forest St. Bend, Kans.

and payment will be guaranteed by applicant or acting agent.

Signed: Russell Sullivan
Applicant or Acting Agent

Date: 9/2/74

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STATE CORPORATION COMMISSION

SEP 10 1974
9-10-74
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-151-106011-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

September 10, 1974

WELL PLUGGING AUTHORITY

Well No.	1
Lease	C. Knop
Description	SWc NE 29-26-12W
County	Pratt
Total Depth	4315'
Plugging Contractor	Russ Casing Pulling

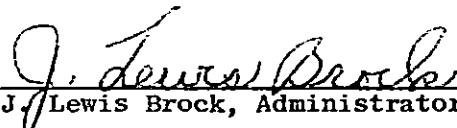
Wayne L. Kirkman
2015 Forest
Great Bend, Kansas 67530

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above named well.

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY
 412 Union National Bldg., Wichita, Kansas

COPY

SHELL OIL CO., INC.
 C. Knop No. 1.

SEC. 29 T. 26 R. 12 W
 SWc NE
 330' f SL 409' f WL NE 2

Total Depth. 4315'
 Comm. 6-11-43 Comp. 7-13-43
 Shot or Treated.
 Contractor.
 Issued. 8-21-43

County. Pratt



CASING:
 8 5/8" 791' Cem.
 4 1/2" 4270' Cem.

Elevation.

Production. Pot. 3000 B.
 (Ind. Cap. Echo. D.
 60,070 B.)

Figures Indicate Bottom of Formations.

soil & shale	190
sand	239
red rock	296
red rock, lime strks	452
red rock, sand strks	602
red rock & sand	685
anhydrite	718
anhydrite & sand	762
anhydrite & red rock	802
red rock & shale	1058
shale & sand	1466
shale & lime	1794
anhydrite & shale	1874
shale & lime	2029
shale	2074
shale & lime	2190
lime	2321
shale & lime	2378
shale	2461
shale & lime	2596
shale	2678
shale & lime	3100
lime	3145
lime & sdy lime	3241
shale & lime	3286
lime	3348
shale & lime	3589
lime	3670
shale & lime	3838
lime	4005
lime & shale	4046
lime	4103
lime & chert	4183
lime	4234
lime & shale	4262
lime	4299
4299 equals 4295 SICorr.	
dolomite	4315
Total Depth.	

L.A.S.A.

Tops: Topeka	3169
Lansing K.C.	3886
Viola	4111
Simpson	4176
Arbuckle	4270

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 Wichita, Kansas