STATE OF KANSAS STATE CORPORATION CONTISSION 200 Colorado Derry Building Wichita, Kansas 67202	WELL F TYPE OF PLEASE FILE AND MAKE RE	DR PR	COMPLETE	API NUMBER 15-151-21089-00-00 LEASE NAME Thomas 1-25 WELL NUMBER SPOT LOCATION C NW NE	
LEASE OPERATOR Texas Energies,		SEC.25 TWP.268 RGF.15W (E)OR(W)			
ADDRESS P.O. Box 947 Pratt, Ka		COUNTY_ Pratt			
PHONE #(OPI		DATE WELL COMPLETED			
CHARACTER OF WELL (OIL, GAS, D&A, SWD, INPUT, WATI		PLUGGING COMPLETED 9-20-83			
DID YOU NOTIFY THE KCC/KDHE JOIN	NT DISTRICT (OFFIC	E PRIOR T	O PLUGG	ING THIS WELL? Yes
WHICH KCC/KDHE JOINT OFFICE DID	YOU NOTIFY?	Dodg	ge City		
Is ACG-1 FILED?lF !	NOT, IS WELL	LOG	ATTACHED?		
PRODUCING FORMATION	воттомТ. D. <u>4701</u> '				
SHOW DEPTH AND THICKNESS OF ALL	WATER, OIL A	AND G	AS FORMAT	IONS.	
OIL, GAS OR WATER RECORDS	CASIN	g record			
FORMATION CONTE	ENT FROM	То	SIZE	Рит и	N PULLED OUT
			8-5/8" 4-1/2"		none 2159'
DESCRIBE IN DETAIL THE MANNER IN THE MUD FLUID WAS PLACED AND THE THE HOLE. IF CEMENT OR OTHER PLU DEPTH PLACED, FROM_FEET TO_FE	METHOD OR MIGS WERE USED	METHON	OS USED 1	N INTROI HARACTER	DUCING IT INTO R OF SAME AND
Pumped bottom with 70 bbl. casing @3500', 3300', 3007 54 joints (2159') of 4-1/2	7', 2723', 24 2" casing. P	78', lugge	2310', 2	167' and	pulled a total of

casing @3500', 3300', 3007', 2723', 2478', 2310', 2167' and pulled a total of
54 joints (2159') of 4-1/2" casing. Plugged well with 4 hulls, 11 gel, 50 sacks
60/40 pos, 3% gel, 2% cc. 10 gel, released plug and displaced with 100 sacks 60/40 pos,

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE <u>MACK</u> OF THIS FORM.) 3%ge,2%cc. Plugging Complet.

		Chase, Kans	as 67524	urring	LICENSE	NO • 8020
STATE OF	Kansas		COUNTY OF	Rice	.SS.	

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Security (ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF Sept. 1

NOTARY PUBLIC

MY COMMISSION EXPIRES:



RECEIVED FORM CP-4 STATE CORPORATION COMMISSION REVISED 06-83