\hat{f} state of kansas , state corporation commission

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Pratt		Cour	nty. Sec. 28	$_{\mathrm{Twp}}$ 26S $_{\mathrm{Rge}}$	e^{15} (E)	$\overline{W}_{-}(W)$	
NORTH	_	Location as "NE/CNW%SW%" or footage from lines NW/4, NW/4, NE/4						
	1	Lease Owner Amerada Petroleum Corporation						
		Lease Name Taylor-Mowbray Unit Well No. 1 Office Address Box 197 - Great Bend, Kansas						
<u> </u>		Vell (completed		•				
i i	Date well com	pleted				2-7-	1955	
		plugging filed_		<u> </u>				
		plugging approv					_19 <u>55</u> _	
i i	Plugging compl	ienced leted				<u>2-7-</u> 2-8-		
├ - - 	+ -	ndonment of wel	l or produci	ng formation D	ry			
i j		<u> </u>	 			.		
	· ·	well is abandon					19	
Locate well correctly on above Section Plat	menced? Yes	n obtained from	the Consei	vation Division	or its agents be	tore plugging	was com-	
Name of Conservation Agent who su			Jarren H	orner of G	reat Rend,	Kans.		
Producing formation			Botto	m	Total Depth o	f Well 454	O Feet	
Show depth and thickness of all wat	er, oil and gas formation	ns.						
OIL, GAS OR WATER RECO	RDS ·			•		CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT	
				8-5/8"	3921	None	·	
			,					
			 		 			
	_	 			<u> </u>			
		<u> </u>		_!				
surface casing to top Mr. Warren Horner of			red 2-8-	55 as requ	ired by St	ate Plugg	er	
				<u> </u>				
		سما السا لا لا قا هو، .						
					<u> </u>			
			- 1 (1 /2 /2	- 9 1855				
<u> </u>			- F1V a	HON DIVIBI	ON T			
<u> </u>	<u> </u>		1717	i. (anong				
	(If additions	l description is nece	ssary, use BAC	K of this sheet)				
Name of Plugging Contractor Ba	t Nat'l. Bldg.	- Tulsa ()kl ahome					
Address	o nao 1. Diag.	<u> </u>	ZCE GITO III	<u> </u>				
STATE OF	, COU			owner) or (ow		of the above	a danariba	
well, being first duly sworn on oatl	a, says: That I have kr							
above-described well as filed and the		nd correct. So	help me Go	d.	1			
		(Signature)	del.	lrake				
-				- Great Be				
3		地		20.	(Address)			
SUBSCRIBED AND SWORN TO be	store me this	day of_	-	recruse	, 19.	<u> ত.১</u>		
		_	1	debrus me Swa	ney		T) 7 %	
My commission expires July	29,1957		V		0 '	Notary	y Public.	
	/	24-7368-5 3	-53-20M					

BOOK PAGE 96 LINE 9

WELL LOG

Taylor-Mowbray Unit #1 - NW/4, NW/4, NE/4 - Sec. 26 - 26S - 15W Pratt County, Kansas

01	to 160'	- Sand & Shale.
1601	to 600!	- Shale & Sand.
600!	to 1010:	- Shale & Shells.
10101	to 1060!	- Anhydrite.
1060!	to 1900!	- Shale & Shells.
1900!	to 2355!	- Shale & Lime.
23551	to 2368!	- Sand.
2368!	to 2495!	- Lime & Shale.
24951	to 3360!	- Shale & Lime.
3360!	to 3455".	- Sandy Lime & Shale.
3455!	to 3585!	- Shale & Lime.
3585!	to 3940!	- Lime & Shale.
3940!	to 4205!	- Lime.
4205!	to 4260!	- Lime & Shale.
4260	to 4425!	- Lime.
4425!	to 4465!	- Shale & Lime.
4465!	to 44791	- Lime & Chert.
4479!	to 4540!	- Lime.

T. D. - 4540



