STATE OF KANSAS STATE CORPORATION 200 Colorado Derby		WELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-151-21, 735			
Wichita, Kansas 67202						LEASE NAME WOOD			
		TYPE OR PRINT NOTICE:Fill out completely				WELL NUMBER #3			
and return to Cons. Div. office within 30 days.					<u>1 y</u>	SPOT LOCATION N/2 NW NW			
				ou days.		SEC. 18 TWP 265 RGE 15W (E) OF (W			
LEASE OPERATOR <u>Beren Corporation</u>						COUNTYPR	ATT		
ADDRESS 970 Fourth Financial Center Wichita, Ks 67202						Date Well Completed 11/29/85			
PHONE # (310 265-3311 OPERATORS LICENSE NO. 5364						Plugging Commenced 11/29/85			
Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 11/29/85			
Did you notify the	∍ KCC/KDHE Join	t District (Offic	e prior t	o pluggli	ng this wel	17 YES		
Which KCC/KDHE Joi	int Office did	you notify?_	Du	rant					
Is ACO-1 filed?	<u>NO</u> 1f n	ot, is well	log	attached?	YĒS				
Producing formation	on	Depti	1 to	top	b	ottom	T.D. 4250	1	
Show depth and thi	ickness of all	water, oil a	and g	as format	ions.				
OIL, GAS OR WATER	RECORDS				CASING	RECORD			
Formation	Conte	nt From	То	Size	Put in	Pulle	d out		
				8-5/8"	422	none			
		Juliace	455	6-3/6	422	Tione			
									
Describe in detail the mud fluid was the hole. If cemer depth placed, from 10 sks @ 40', 1	placed and the nt or other plu n feet to fe	method or m gs were used et each set,	netho ista p	ds used in te, the cl lunged w/F	n introd: haracter 50 sks 0	ucing it in of same an	ito id		
(If add	ditional descri	ption is nec	essa	ry, use B	ACK of t	his form.)	- 		
Name of Plugging (Address_ P. (). Bo)	Contractor B. k 368, Medicine	J. Titan Lodge, Kans	sas b	7104	· · · · · · · · · · · · · · · · · · ·	License	No		
STATE OF Kansas		COUNTY OF	Se	edgwick		,55.			
	excus.								
I, J. D. Ma (operator) of above I have knowledge of the log of the abo correct, so help m	ve-described we of the facts, s ove-described w	tatements, a	and ma	duly swor atters he t the same	n on oath	tained and uplant	eat Nancial Cent	<u>er</u>	
	SUBSC	RIBED AND S	ORN .	TO before	me this	19 day of	December ,	1 985	
		ST) TT		- Lette	in C.D	ansol .			
My Commission eyni	cas. April 14	. 1989ლიი ე	2 1985). <u> </u>		мотагу Риб	HIC		

CONSERVATION DIV.CION V.ichita, Koners

PATRICIA E. HEINSOHN
State of Kansas
My Appt. Exp. Apr. 14, 1989

Form CP-4