

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-20492-00-00

LEASE NAME Pike #1

WELL NUMBER _____

SPOT LOCATION C W/2 SE/4

SEC. 18 TWP. 26 RGE. 15 (E) or (W)

COUNTY Pratt

Date Well Completed _____

Plugging Commenced 10/31/85

Plugging Completed 11/7/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Beren Corp

ADDRESS 970 4th Finan Ctr., Wichita, Ks. 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5364

Character of Well _____
(Oil, Gas, D&A, SHD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4510'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	405'	none
				4 1/2"	4520'	2804'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped bottom with 1 hull & 30 sacks 60/40 poz 6% gel to 4300'. Shot pipe at 3200', 3000', & 2804'. Pulled 69 joints of pipe. Plugged well with 3hulls, 10 gel, 50 cement, 10 gel, 1 hull, 8 5/8 plug, & 150 sacks 60/40 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss. **RECEIVED**
STATE CORPORATION COMMISSION

R. Darrell Kelso

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

NOV 12 1985
CONSERVATION DIVISION
Wichita, Kansas

(Signature) [Signature]

(Address) Box 347, Chase, ks. 67524

SUBSCRIBED AND SWORN TO before me this 8th day of November, 1985



[Signature]
Notary Public

My Commission expires:

CONTRACTOR'S WELL LOG

OPERATOR:
CONTRACTOR:
WELL NAME:
LOCATION:
COMMENCED:
COMPLETED:

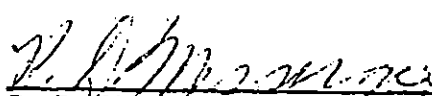
Beren Corporation
Union Drilling Co., Inc.
#1 Pike
C W/2 SW Section 18-26S-15W
Pratt County, Kansas
April 11, 1978
April 22, 1978

0	410	Sand, shells, shale, and Red bed.
410	427	Sand and Red bed
427	1175	Red bed, and shale
1175	1870	Shale
1870	2065	Red bed and shale
2065	2194	Shale
2194	2600	Shale and lime
2600	3125	Shale
3125	3808	Shale and lime
3808	4358	Lime and shale
4358	4378	Chert
4378	4510	Lime
	4510	T. D.

Set 8-5/8" at 405' with 325 sx

We certify that the above and foregoing is a true and correct copy of the log on the # Pike, C W/2 SW Section 18-26S-15W, Pratt County, Kansas.

UNION DRILLING CO., INC.


R. D. Messinger

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 24th day of April, 1978,


Donna F. Brown-Notary Public

My Commission expires;

7-29-78

RECEIVED
STATE CORPORATION COMMISSION

OCT 4 1985

CONSERVATION DIVISION
Wichita, Kansas