STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichitas Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-151-20,989 LEASE NAME Curtis #1____

	Tì	PE 01	R PR	INT		
IOT	ICE:	FILL	out	co	mpl	e <u>tely</u>
		turn				
o f	fice	with	h I n	30	day	S •

SPOT LOCATION NE NE SE SEC. 22 TWP. 26SRGE. 15W() or (W)

WELL NUMBER

		offic	e within	30 days.	
EASE	OPERATOR	Vincent Oil Corporat	ion		

COUNTY Pratt Date Well Completed

PHONE # (316) 262-3573 OPERATORS LICENSE NO. # 5004

ADDRESS 125 N. Market, Suite 1110, Wichita, Ks. 67202

Plugging Commenced 7/23/84

Character of Well (Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7/27/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? <u>Dodge City</u>

Producing formation ______ Depth to top _____ bottom _____ T.D. 4433'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8	419'	none
				42		

Describe in detail the manner in which the well was plugged, indicating where the mudifield was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Sanded bottom to 3860' & ran 4 sacks cement. Shot pipe at 3427', 3233', 3024', 2816', 2617', & 2396'. Pulled total of 60 joints of pipe. Plugged well with 3 hulls, 15 gel, sacks cement, 1 hull, 10 gel, released plug & pumped 125 sacks 60/40 poz 2% gel 3% A-7.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Address Box 347, Chase, Ks. 67524

STATE OF Kansas

COUNTY OF Rice

(Address) Box 347, Chase, Ks. 67524

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That _(employee of operator) or I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

correct, so helpementod

(Signature)

AUG 01 1984

STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 31stday of July , 1984

Wichita, Kansas 👢 My Commission expires:

CONSERVATION DIVISION **IRENE HOOVER** State of Kansas My Comm. Exp. Aug. 15, 1985