

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Dorby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-21791-0000

LEASE NAME Welch

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

2310 Ft. from S Section Line

480 Ft. from E Section Line

LEASE OPERATOR Timberline Oil & Gas Corporation

SEC. 20 TWP. 26S RGE. 12 (E) or (W)

ADDRESS 4447 S. Canyon Rd., Ste. 1, Rapid City, SD

COUNTY Pratt

PHONE#(605) 341-3400 OPERATORS LICENSE NO. 9232

Date Well Completed 6/19/86

Character of Well Oil

Plugging Commenced 4/11/96

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/11/96

The plugging proposal was approved on 4/11/96 (date)

by Steve Pfeiffer (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, Is well log attached? _____

Producing Formation Mississippi Depth to Top 4121 Bottom 4230 T.D. 4330

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Mississippi	Oil, Gas, Water	4121	4230	8-5/8	298'	0
				5-1/2	4329'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 30 sack plug to top of Mississippi perms. Spot 55 sack plug @ 900'. Spot 25 sack plug @ 312'. Wait til next day. Fill 5 1/2 from 160' (top of cement) to surface. Pump 100 sacks down 5 1/2-8-5/8 annulus. Cut off 5 1/2 and Braden head 4' below ground level.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address P.O. Box 428, Hays, KS 67601

STATE OF South Dakota COUNTY OF Pennington, ss.

Brant C. Grote (~~Employer~~) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
 Brant C. Grote - President
 (Address) 4447 S. Canyon Rd., Ste. 1

SUBSCRIBED AND SWORN TO before me this 17th day of April, 19 96

[Signature]
 Notary Public Trudy K Stecker
 My Commission Expires: 3/30/04