STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mull or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas		Pratt	County.	Sec117	wp. 26 Rge.	12 (E)_	N_(W)	
NORTH	Location as "NE	CNW#SW#"	or footage from	lines	NE NE NW			
	Lease Owner Trans Era Petroleum, Inc. Lease Name Ward Well No. 1							
		Office Address Russell, Kansas						
	Character of We	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
1 1 1	Date well completed 6/30/53 19					19		
	Application for r	Application for plugging filed $6/29/53$ 19.					19	
	Application for p	Application for plugging approved 6/29/53 19						
		Plugging commenced 6/30/53 19 Plugging completed 6/30/53 19						
<u> </u>			, ,		Dry			
Locate well correctly on above Section Plat					or its agents before			
Section Plat Name of Conservation Agent who sup	mencear mencear nerviced plugging of this	well	<u>tes_</u> M. A.	Rives				
Producing formation	D	Depth to top		Bottom		Total Depth of Well 4328 Feet		
Show depth and thickness of all water								
OIL, GAS OR WATER RECOR	DS				C	ASING REC	ORD	
	1		1		 			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DI		
				8 5/8"	275 *	None_		
		_						
								
	-						.	
Describe in detail the manner is			- 1 1	10:1	1 1 1 1 1			
in introducing it into the hole. If ce	_		_	-	-			
feet for each plug		io abou, stato ti	o chimeocox ox i	samo ana aop	in patient, mont			
								
		DEMOGRA	2 22 202					
		- PUGGIN	G_RECORD	_		_		
Laved down drill pipe	and plugged bo	le Set b	ottom pluc	1 at 270 \$	with 1/4 c	ae'r of		
Layed down drill pipe hulls and 20 sacks of	cement. Top r	lug was s	et at 40	with 1/4	sack of hu	ils and		
10 sacks of cement.								
			<u> </u>					
			<u> </u>					
						_ 		
								
						_		
			<u> </u>					
	(If additional	description is neces	ssary, use BACK of	f this sheet)				
Name of Plugging Contractor.	 -							
Address								
	, COUI							
H. R. Michaeli					ner or operator) o			
well, being first duly sworn on oath, above-described well as filed and th				ts, and matter	rs herein containe	ed and the la	g of the	
above described from as mod and an				(P)	V/	//-		
	((Signature)	100		ucno	us		
				Russel	<u>l, Kansas</u> Address)			
. Subscribed and Sworn to bef	fore me this 21st	dou of	July	(Address) , 19 <u>53</u>	}		
SUBSCRIBED AND SWORN TO DE	ore me uns ZISU	aay of_	~~~	v .	, 19 <u>55</u>	'		
				agic	Coop	er		
My commission expires	L=30-57.		ליז	MIC OCC	حي را با سطا	Notary P	ublic.	
الاستا		24-7366-5 3-	53-20M 01	MIL CURPOR	ATION COMMISSI	οN		
	LUCUITE	124			23 1953			
FEE	SEC // T 26 B		D.C	NSERVAT	23-53°			
Pess	PAGE 11/ LINE 3		50		ION Y			
-				Wichite	7. 1. 1			

frans Era Petroleum, Inc.
Ward #1

NE NE NW 11-26-12 Pratt County, Kans.

Total Depth: 4328° Comm. 6/12/53 Comp. 6/30/53

Casing

Cement

8 5/8" Set @ 275'

225 sacks of Lehigh

Formation	Depth
Surface soil	27 5
Red bed-sand	680
Shale-shells	1409
Shale-lime	3590
Line	3724
Lime-shale	3 7 99
Lime	4061
Cherty Lime	4077
Lime-shale	4130
Lime	4263
Lime+shale	4286
Arbuckle	4328*

STATE OF KANSAS)
RUSSELL COUNTY)

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I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 21st dayyof July, 1953.

Motery Public

My commission expires: 1-30-57.

PLUGGING
FILE SEC 1/1 T 26 R 120
BOOK PAGE 1/4 LINE 37

STATE CO. COMPLEX CONSERVATION CONSERVATION