

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,849-00-00

LEASE NAME Fisher

WELL NUMBER 1-18

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 18 TWP. 26S RGE. 11 ~~X99~~ or (W)

COUNTY Pratt

Date Well Completed 9-18-87

Plugging Commenced 9-18-87

Plugging Completed 9-18-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Woods Petroleum Corporation

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE# (316) 672-7514 OPERATORS LICENSE NO. 7543

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	259	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well with a total of 130 sxs 60-40 poz 6% gel as follows: 50 sxs at 660' to 690', 40 sxs at 270', 10 sxs and 1 sx hulls at 40', 10 sxs in rathole, 10 sxs in mousehole, 10 sxs in water well.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address Duncan, OK 73536

STATE OF Kansas COUNTY OF Pratt, ss.

Mark P. Stevenson (Employee of Operator) or (Individual) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mark P. Stevenson

(Address) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 23rd day of September, 19 87

Stephanie Johnson
Notary Public

My Commission Expires SEP 25 1987
STATE CORPORATION COMMISSION

ORIGINAL

CONSERVATION DIVISION
Wichita, Kansas



Form CP-4
Revised 08-84