STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-151-21,909-00-00 . K.A.R.-82-3-117 200 Colorado Derby Bullding LEASE NAME Carr "A" Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely 1650 Ft. from S Section Line and return to Cons. Div. office within 30 days. 1650 Ft. from E Section Line SEC. 9 TWP. 26S RGE. 14 XXXXX (W) LEASE OPERATOR F & M Oil Co., Inc. 434 N. Market COUNTY Pratt Suite 250, Wichita, KS 67202 PHONE# (316) 262-2636 OPERATORS LICENSE NO. 5313 Date Well Completed 11-15-88 Character of Well D&A Plugging Commenced 11-16-88 Plugging Completed 11-16-88 (Oll. Gas. D&A. SWD, Input, Water Supply Well) The plugging proposal was approved on _____11-16-88______ (date) by State Plugger, Paul Luthi (KCC District Agent's Name). is ACO-1 filed? NO if not, is well log attached? NO Producing Formation ______ Depth to Top _____ Bottom _____T.D. 4560' RECEIVED MEUEIVE COMMISSION

STATE COMPORATION COMMISSION Show depth and thickness of all water, oll and gas formations. CASING RECORD OIL. GAS OR WATER RECORDS Format Long Pulled out Size Put in CONSERVATION DIVISION 8 5/8" ا415.63 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from__feet to___feet each set. Circulate heavy mud in hole. 1st plug from 930' to 730' w/50 sx. 2nd plug from 440' to. 240' w/50 sx. 3rd plug from 40' to surface w/10 sx. Rathole-15 sx, water well-5 sx. All cement 50/40 posmix, 6% gel. (If additional pescription is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: F & M Oil Company, Inc. _____ COUNTY OF Sedgwick STATE OF Kansas Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) Jack & Wharton -- . T A.-S7/// 801-Union-Genter NET A STUCK (Address) Wichita, KS 67202 - -SUBSCRIBED AND SWORN TO before menthls 6th day of December ,19 88. Notary Public Sy Commission Expires: 12-29-90 Form CP-4 Revised 05-88