

STATE OF KANSAS
STATE CORPORATION COMMISSION

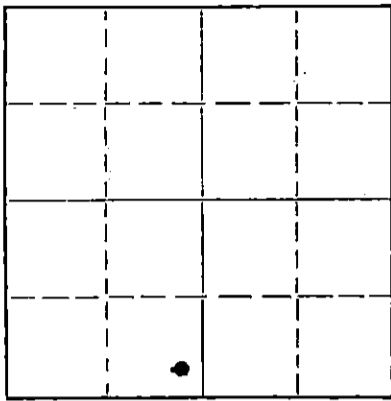
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

Pratt County. Sec. 9 Twp. 26S Rge. 14(W)

Location as "NE/CNW/SW" or footage from lines 50' North of C SE SE SW
Lease Owner Gulf Oil Corporation
Lease Name Gereke Well No. 1
Office Address P. O. Box 2233, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 30, 1958
Application for plugging filed December 30, 1958
Application for plugging approved (verbally 12-30-58) January 5, 1959
Plugging commenced December 30, 1958
Plugging completed December 30, 1958
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production ----- 19--
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Lackamp
Producing formation ----- Depth to top ----- Bottom ----- Total Depth of Well 4560 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	822'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ----- feet to ----- feet for each plug set.
Filled hole to 300'. Set HOWCO plug at 300' and spotted 78 sacks cement on plug. Mudded hole to 35' and set HOWCO plug at 35' and capped with 12 sacks cement.

Attached is the Driller's Formation Log of this well which was not available at the time the plugging application was filed.

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STATE CORPORATION COMMISSION
JAN 10 1959
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones Drilling Company
Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Thomas A. Trax (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Thomas A. Trax*
Box 2233, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of January 19 59
C. C. Lewis, Notary Public.

My commission expires 6-3-61

PLUGGING
FILE SEC 9 T 26 R 14W
BOOK PAGE 6 LINE 34

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

GEREKE #1
SE SE SW SECTION 9-26S-14W
PRATT COUNTY, KANSAS

COMMENCED 12-11-58
COMPLETED 12-30-58

DEPTH		FORMATION	REMARKS:
FROM	TO		
0	40	SURFACE SOIL & SAND	
40	220	SAND	
220	520	RED BED & SHALE	
520	750	RED BED	
750	826	SHALE & SHELLS	RAN 26 JOINTS OF 8 5/8" CASING, CEMENTED @ 826' WITH 650 BAGS CEMENT.
826	913	SHALE & SHELLS	
913	930	ANHYDRITE	
930	1140	SHALE	
1140	1860	SHALE & SHELLS	
1860	3055	SHALE & LIME	
3055	3205	SHALE	
3205	3320	SHALE & LIME	
3320	3445	CHALKY LIME	
3445	3646	LIME & SHALE	
3646	3715	CHALKY LIME	
3715	3913	LIME & SHALE	
3913	4465	LIME	
4465	4545	LIME & SHALE	
4545	4560	LIME	
4560	TD		DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE GEREKE #1 WELL.

E. E. Hall

STATE OF KANSAS)
COUNTY OF SEDGWICK)

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BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 3RD DAY OF JANUARY, 1959 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES

September 3, 1962

Arthur L. ...
NOTARY PUBLIC

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JAN 10 1959

CONSERVATION DIVISION
KANSAS

PLUGGING
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