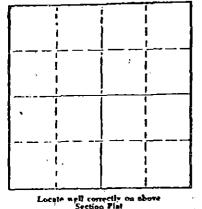
e	STATE OF E		1
STATE	CORPORATION	COMMISSION	1

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202



WELL PLUGGING RECORD

Make Required Affidavit	. Prat	t	Cour	ity. Sec.	$\frac{12}{\text{Twp}}$ 26	S Rge, 14W E/W	
Mail or Deliver Report to					age from 1		
Conservation Division	C NE			Campaday			
State Corporation Comm.	Lease C			Company	· · · · · · · · · · · · · · · · · · ·	-11 3	
245 North Water Wichita, KS 67202	Lease N			Wash Dowr		ell No. 1	
witchitte, Mb 07202						a, KS 67202	
			I (Comp.	leted as (Oil, Gas o	r Dry Hole)	
	Dry				7 20 00		
│ ~~~├~~-┤		11 comple			4-20-80 4-20-80	- · · ·	
		tion for ; tion for ;					
				3 approved	4-20-80		
		Plugging commenced 4-20-80 19 Plugging completed 4-20-80 19					
		_		of well or		g formation	
· · · · · · · · · · · · · · · · · · ·		Hole			P		
			ell is a	bandoned	, date of	last production	
						19	
Locate well correctly on above						ion Division or	
Locate well correctly on above Section Flat		nts befor				YES .	
Name of Conservation Agent who						, Pratt, KS	
Producing formation		th to top		ottom	Total Dep	pth of Well 4500'	
Show depth and thickness of all	water, oil	and gas	formatio	ons,			
OIL, GAS OR WATER RECORDS				•			
						CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	. PULLED_OUT	
		LREADY SE	Γ	13-3/8"	213	none	
		·			 		
			<u> </u>		 ` -		
			 		 -	 	
plugs were used, state the chara- feet for each plug		me and de	pth plac	ced, from	· · · · · · · · · · · · · · · · · · ·	feet to .	
					55051		
	1st plu	g @ 540' v	750 SX.	TOTA	RECEIVE CORPORATION C	<u>D</u>	
		g @ 210' v			CONFORMIDM C	UNIMUSSION	
		g @ 40' w/		<u></u>	MAY 1 5 40	200	
	10 sx.	in the rat	: hole	. 	MAY 15 19	89	
	2 sx. i	n the wate	er well.	CO	ACEBNATION DIA	Prince	
					Wichita, Kansa	IOIUV	
		···					
(If additional de	escription	is necess	ary, use	BACK of	this shee	t)	
Name of Plugging Contractor	Murfin Dril	ling Compa	any				
			CEDCI	ITCV			
STATE OF KANSAS	COUNT	Y OF	SEDGW			SS.	
David L. Murfin, Drlg. Mg	r. of Murti	n brig. ci	(emplo	yee of ow	ner) or (o	wner or operator)	
of the above-described well, bei the facts, statements, and matte as filed and that the same are t	ers herein d	contained	and the	log of t			
1		,		/_		•	
~	(Sigr	nature)	n	ul / 1	Mark	· · · · · · · · · · · · · · · · · · ·	
	t		David	L. Murfir	ı, Brlg. Mo	Jr.	
armachinan tun arans as	•	4.5				t ichita, KS 67202 .	
SUBSCRIBED AND SWORN TO bef	ore me this	;14t	h day	of May	/	, 19 ⁸⁰	
			Lind	n 1 L.			
		<u>(_</u>	Linda	Lynch	ma	tary Public.	
My commission expires May 21,	1983			-J5 U	NO	cary runiic.	



WELL LOG

Raymond Oil Company вес. 12 т. 26S п. 14W LOC. C NE SE No. 1 (Wash Down) **BALES** 19 ' Pratt, KS RIG. NO. TOTAL DEPTH COUNTY KANSAS COMM. Murfin Drilling Company CONTRACTOR CABIND 20 (set @ 213') ALREADY SET. 8 15 ELEVATION 12

FIGURES INDICATE SOTTOM OF FORMATIONS

Wash Down.

13 -3/8"

RECEIVED STATE COMPORATION COMMISSION

PRODUCTION

MAY 15 1980

CONSERVATION DIVISION Wichita, Kansas

State of KANSAS	
County of SEDGWICK	
I, David L. Murfin Drilling Mgr. of the MURFIN DRILLING Company	
upon outh state that the above and foregoing is a true and correct copy of the log of the BALES #1 (Wash Down) well	11.
() - 12m/	
David L. Murfin, Drilling Mgr.	-
Subscribed and sworn to before me this 14th day of May 19 80	
1000 1000	
My Commission Expires: May 21 Light LYNCH Sind Synch	_
Sedgwick County, Kansas Linda Lynch Not647 Public DP28	