STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

Wichita, Kansas	II all - K	ansas	County	Sec II 1	rum ZOD Ree	(E) 12 (W)
NORTH	Location as "N	E/CNW%SW%"	or footage fron	ı lines	SW NE	SW
	Lease Owner_	<u> </u>	<u>me-Stake</u>	Oil and O	<u>Gas Compa</u>	<u>ny</u>
	Lease Name _	STALCU	JP		 	Well No. one
	Office Address.	The Home-	·Stake Ro	yalty Cor	poration - :	507 Philtower Bui Tulsa, Oklahoma
<u> </u>	Character of v	ven (completed	as On, Gas or	DIN Hore) -	Jr y 11010	
		pleted				7-25-19-67 7-25-19-67
		r plugging filed plugging approv				
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! !	If a producing	well is abandon	ed, date of las	t production_		19
Tocate well correctly on shove			the Conserva	tion Division	or its agents befo	re plugging was com-
Locate well correctly on above Section Plat	menced?			D 11		
e of Conservation Agent who su						4225
lucing formation			Bottom		Total Depth of	Well 4343 Feet
v depth and thickness of all wat	er, on and gas formation	ns.				
IL, GAS OR WATER RECO	RDS				(CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
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no of Plugging Contractor M	(If additions	al description is nece	ssary, use BACK	Wich	IN IN DIVISIO	
CIR TTATEON	(If additional IURFIN DRILLIN	<u>IG COMPAN</u>	SEREY, USE BACK NY ISAS 672	Wich	IN IN DIVISIO	
CIR TINITON	<u>IURFIN DRILLIN</u>	<u>IG COMPAN</u>	<u>//</u>	Wich	IN IN DIVISIO	
ress 617 UNION	IURFIN DRILLIN I CENTER - WIC	IG COMPAN CHITA, KAN	NY ISAS 672	of this sheet)	IN IN DIVISIO	
tress 617 UNION	URFIN DRILLIN CENTER - WIC	IG COMPAN CHITA, KAN UNTY OF SI	NY ISAS 672 EDGWICK	of this sheet)	in Kausas	ON .
TE OF KANSAS Maurice La	URFIN DRILLIN CENTER - WIC	IG COMPAN CHITA, KAN UNTY OF SI	NY ISAS 672 EDGWICK employee of o	of this sheet) 02 wner) or (owner)	., ss.	of the above-described
TE OF KANSAS Maurice La being first duly sworn on oath	URFIN DRILLIN I CENTER - WIC Angley, Ir. h, says: That I have kn	UNTY OF SI	ISAS 672 EDGWICK employee of o	of this sheet) 02 wner) or (owner)	., ss.	of the above-described
ATE OF KANSAS Maurice La I, being first duly sworn on oath ve-described well as filed and the	URFIN DRILLIN I CENTER - WIC Angley, Ir. h, says: That I have kn	UNTY OF SI	ISAS 672 EDGWICK employee of o	of this sheet) 02 wner) or (owner)	., ss.	of the above-described
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ATE OF KANSAS Maurice La II, being first duly sworn on oath ove-described well as filed and the Street of the control of th	TURFIN DRILLIN I CENTER - WIC angley, Jr. h, says: That I have kn hat the same are true as	UNTY OF SI convoledge of the nd correct. So is a day of the day o	EDGWICK employee of of facts, statement melp me God. MURFIN	of this sheet) 02 wher) or (owners, and matte	., ss. ner or operator) rs herein contain	of the above-described led and the log of the
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MAURICE La Maurice La Metrice La Metric	COUNTER - WICENTER - COUNTER -	UNTY OF SI convoledge of the nd correct. So is a day of the day o	EDGWICK employee of of facts, statement melp me God. MURFIN	of this sheet) 02 wher) or (owners, and matte	., ss. mer or operator) rs herein contain	of the above-described led and the log of the

15-151-20034-0000

WELL LOG

sec. 11 7. 26S 8. 12W Loc. SW NE SWCOMPANY The Home-Stake Oil and Gas Company FARM STALCUP NO. ONE RIO. NO. Pratt - Kansas KANSAS TOTAL DEPTH 43251 COMM. COMP. 7-25-67 7-13-67 BHOT OR TREATED CONTRACTOR Murfin Drilling Company ISBUED CASING 20 **B** 5/8" @ 366' w/275 sx 1882 KB 15 ELEVATION 12 13 PRODUCTION $\mathrm{D}\&\mathrm{A}$ FIGURES INDICATE SOTTOM OF FORMATIONS 1040 Surface Shale & Sand CURPORATION COMMISSION 1102 Shale Sahle, Red Bed 1350 1810 Shale AUG 23 1967 2025 Lime-Shale 8-23-67 2436 Lime & Shale CONSERVATION DIVISION 2685 Shale-Lime 3140 Lime & Shale Wichite, Kansas 3340 Shale-Lime Shale & Lime 3430 3670 Lime & Shale Lime - Shale 3725 3751 Lime & Shale 3794 Lime & Shale w/chert 3996 Lime Lime w/chert 4125 Lime - Chert 4158 Lime 4165 Lime & Chert 4190 4252 Lime - Chert 4262 Lime Lime w/chert sks. 4295 4325 Lime State of KANS AS County of SEDGWICK Maurice Langley, Jr. of the <u>Murfin Drilling</u> ___Сотралу upon oath state that the above and foregoing is a true and correct copy of the log of the_ Stalcup #1 OELA MIZZA Maurice Langley, Tr.

ADELA MIZENER, Notary Public sommission expires November 5, 1970

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<u> August</u>