STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| Wichita, Kansas | · | Pratt | Count | y. Sec <u>II</u> _Tw | | (E) | $\frac{\mathbf{W}}{\mathbf{W}}(\mathbf{W})$ |
|---|--|--|----------------------|----------------------|------------------|--------------|---|
| NORTH | | E/CNW%SW%" of | | MI MICO | NW SW | | |
| | Lease Owner_ | a. 1 | Oil Com | pany | | *** 11 **- | 1 |
| | Lease Name Office Address_ | | Kansas | | | Well No | |
| | | | | r Dry Hole) | - | | |
| | Date well com | _ | . — . — . | 1 Diy Hole) === | | | |
| | | plugging filed | _ | | | | _19 |
| | | plugging approve | <u>d</u> | | | | _19 |
| | Plugging comn | | | | | | _19 |
| | Plugging comp | oleted: | 2-65 | | | | _19 |
| | Reason for aba | ndonment of well | or producin | g formationI | epleted. | | · |
| | | | - | | | | |
| | | | | st production | | | _19 |
| Locate well correctly on above | | | tHe Conserv | vation Division or | its agents befor | e plugging | was com- |
| Section Plat | menced?ye.s | | ia Elevi | | | | |
| Name of Conservation Agent who super | | | | | | | 306 Feet |
| Producing formation Show depth and thickness of all water, | ail and gas formatio | • | — Rotton | n 1 | otal Depth of V | vеш | <u>/OO</u> Feet |
| show depth and thickness of all water, | on and gas formado | us. | | | | | |
| OIL, GAS OR WATER RECORD | S | | | | C. | ASING RE | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | OUT |
| | | | | 8-5/8" | 3421 | none | : |
| | - | | | 4-1/2** | 3804 | 2974 | Į.T |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| @ 3750 ° w | ole, sanded to the distribution of the distrib | ler. Pulled | 4½" ca | sing, baile | i hole | | |
| | et rock bride | | | | | | |
| | f cellar. | , | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | <u> </u> | | | |
| | | | | | | | |
| | <u> </u> | STATE CORPORATION COMMISSION | | | | | |
| | _ | | - | <u>-</u> - | DD 0 | | |
| | | | | A | <u>PR 27 186</u> | 5 | |
| PLUGGING | COMPLETE | | | | 4-27-108 | - | |
| Theoring | doin note: | CUNSERVATION DISCOUR | | | | | |
| | | | | - Wi | chita, Kansas | <u> </u> | |
| | | | | | | <u> </u> | |
| <u> </u> | _ | | | | | | |
| | | | | | | | · · · · |
| | IGHT CASING I | al description is necess PULLING COMP | ary, use BACE ANY | C of this sheet) | | | |
| Address CH | ASE, KANSAS | | | | | | |
| | | | | | | | |
| STATE OF KANSAS | , COT | UNTY OF RI | CF. | | SS. | | |
| Nogl J. K | night | (e | mployee of | owner) or XXXXX | O KKKKKKKK | f the above | -described |
| well, being first duly sworn on oath, s above-described well as filed and that | ays: That I have kn the same are true a | nowledge of the f | acts, statem | ents, and matters | herein containe | ed and the | og of the |
| | | (Signature) | 2 | ent & to | es mesal | | |
| ٧ - ١ | | (OIRUMIUM) | | _ | • | | • |
| | | | | Chase, Kar | 1888 Idress) | | |
| SUBSCRIBED AND SWORN TO befor | e me this24t | th_day of_ | | March | , 1 <u>9_6</u> . | 5 | |
| DODGE AND DWORM TO DELOI | - M- M | udy 01_ | | milton & | 7 7/19 · | - | |
| | | | | 11 Illan } | & Voten | | |
| My commission expires May 20, 1 | .968 | | | | | Notary | Public. |

WELL LOG

OWNER:

LEASE:

LOCATION:

COMMENCED: COMPLETED: CASING Halliburton Oil Prod. Co. & Hellar

Drilling Company, Inc.

Stalcup #1

NW NW SW Section 11-26-12W

Pratt County, Kansas

January 9, 1960 January 23, 1960

8-5/8" set @ 342° w/300 sacks cement

| 0 - 216 | Sand |
|---------------------|---|
| 216 - 342 | Red bed, shale |
| 342 - 13 60 | Red bed, shale Sand, red bed, shale NATE CORPORATION COMMISSION & Shale |
| 1360 - 1815 | Shale Shale |
| 1815 - 1930 | Lime & shale |
| 1930 - 2055 | Ft. Riley section MAP 20 |
| 2055 - 2215 | Lime, shale Shale, lime CONSERVATION |
| 2215 - 2400 | Shale, lime CONSERVATION |
| 2400 - 2760 | Shale, lime CONSERVATION DIVISION Shale w/lime brks. Wichita, Kansas |
| 2760 - 2862 | Lime, shale Wichita, Kansas |
| 2862 - 2910 | Howard lime |
| 2910 - 3176 | Lime & shale |
| 3175 - 3304 | Topeka lime |
| 3304 - 3494 | Lime & shale |
| 3494 - 3614 | Shale & lime |
| 3614 - 3680 | Douglas shale |
| 3680 - 372 8 | Lime |
| 3728 - 3900 | Lansing-Kansas City |
| 3900 - 4005 | Lime |
| 4005 - 4055 | Cherty lime & shale brks. |
| 4055 - 4075 | Miss. lime, cherty |
| 4075 - 4103 | Cherty lime, shale |
| 4103 - 4145 | Kinderhook |
| 4145 - 4193 | Viola chert |
| 4193 - 4235 | Shale, chert, lime |
| 4235 - 4281 | Sandy shole |
| 4281 - 4285 | Simpson |
| 4285 - 4308 | Arbuckle |
| 4306 | Rotary Total Depth |
| V . | · D & A |

STATE OF KANSAS) SS COUNTY OS SEDGWICK)

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the STALCUP #1, located in the NW NW SW Section 11-26-12W, Pratt County, Kansas, as reflected by the files of the HELLAR DRILLING COMPANY, INC.

HELLAR DRILLING COMPANY, INC. BY

D. L. Hellay, President

Subscribed and sworn to before me, a Notary Public, in and for Sodgwick County, Kansag, this 5th day of February , 1880.

My commission expires March 6, 1961.

Notary Public