

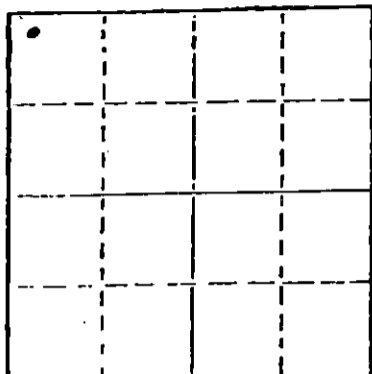
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County, Sec. 10 Twp. 26S Rge. 12W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NW NW NW

Lease Owner W. L. Kirkman, Inc.  
Lease Name Clark Well No. 1  
Office Address Box 18611 Wichita, Kansas 67207  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 10-16 19 81  
Application for plugging filed 10-16 19 81  
Application for plugging approved 10-16 19 81  
Plugging commenced 10-16 19 81  
Plugging completed 10-16 19 81  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. A. Metz  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface pipe		-0-	453	8 5/8"	453	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud.

# 1 plug set @ 600' with 60 sacks cement.

# 2 plug set @ 300' with 40 sacks cement.

# 3 plug set @ 40' with 10 sacks cement.

# 4 plug set in rat hole with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sweetman Drilling, Inc.

RECEIVED  
STATE CORPORATION COMMISSION  
10-26-81  
OCT 26 1981  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas COUNTY OF Barton, ss.  
Gary L. Hawk (employee of owner) or (owner of operation)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Gary L. Hawk  
Box 645 Great Bend, Kansas 67530  
(Address)

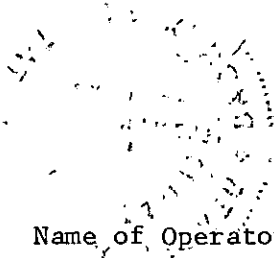
SUBSCRIBED AND SWORN TO before me this 23rd day of October, 19 81

Wileen A. Becker  
Notary Public.

My commission expires 9-4-85



WELL LOG  
Clark # 1  
NW NW NW 10-26S-12W  
Pratt County, Kansas



Name of Operator: W. L. Kirkman, Inc.  
Box 18611  
Wichita, Kansas 67207

Date Completed: 10-16-81

FROM	TO	
0	457	Sand, Red Bed
457	1760	Red Bed and Shale
1760	4330	Lime and Shale
4330		Total Depth

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 26 1981  
10-26-81  
CONSERVATION DIVISION  
Wichita, Kansas

*Gary L. Hawk*

Subscribed and sworn before me this 23rd day of October, 1981.

*Nelen A. Becker*  
Notary Public Barton County

My Commission expires

