

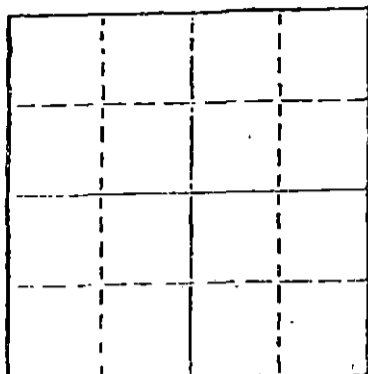
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County, Sec. 35 Twp. 26S Rge. 12E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW NE SE

Lease Owner J. A. Allison  
Lease Name Montgomery Well No. 1  
Office Address 300 W. Douglas, Wichita, Ks: 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Date Well completed June 21, 1981  
Application for plugging filed June 20, 1981  
Application for plugging approved June 20, 1981  
Plugging commenced June 21, 1981  
Plugging completed June 21, 1981  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Morris Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4535'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	263'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole: 50 sx at 620'; 40 sx at 260'; 10 sx at \_\_\_\_\_  
10 sx in Rathole. Total 110 sacks of 50/50 \_\_\_\_\_  
3% CC.

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STATE CORPORATION COMMISSION  
AUG - 3 1981  
8-3-81  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Big Kat, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
J. A. Allison, Operator (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. A. Allison  
300 W. Douglas, #305, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of June, 19 81

Frances O. Erhard  
Frances O. Erhard Notary Public.

My commission expires January 14, 1982



15-151-20944-0000

WELL LOG

OPERATOR: J. A. Allison

WELL NAME: Montgomery # 1 LOCATION: SW NE SE 8-23S-17W

COUNTY: Pratt STATE: Kansas

WELL COMMENCED: 6-8-1981 WELL COMPLETED: 6-21-81

ELEVATION: TOTAL DEPTH: 4535'

PRODUCTION: D & A RIG NO: 1

CASING - 8 5/8" 8 Jts. of new 8 5/8', # 24, tallied 258', set @ 263' 225 sx of Common Cement, 3% CC, 2% Gel

5 1/2"

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS
0'	1950'	Sand & Shale		
1950'	3872'	Lime & Shale		
3872'	3948'	Lime		
3948'	4152'	Lime & Shale		
4152'	4156'	Miss. Formation		
4156'	4438'	Lime & Shale		
4438'		Simpson		
4438'	4453'	Lime & Shale		
4453'	4535'	Simpson		
4535'		Arbuckle		

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AUG - 3 1981  
8-3-81  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

COUNTY OF Sedgwick

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

BIG KAT, INC.

By [Signature]



SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 26th day of June, 19 81.

Commission expires: 4-4-1984

[Signature]

NOTARY PUBLIC  
Elfie A. Lacio

15-151-20944-0000

*Repley*

**J. A. ALLISON**

**OIL PRODUCER**

300 WEST DOUGLAS, SUITE 305 WICHITA, KANSAS 67202-2975 PH. 316 - 263-2241

December 31, 1981

RE: Montgomery #1  
SW NE SE Sec. 35-26S-12W  
Pratt County, Kansas

STATE CORPORATION COMMISSION  
Conservation Division  
200 Colorado Derby Building  
Wichita, Kansas 67202

Gentlemen:

I was contacted on the 16th of November, 1981 by Maurice Leslie concerning the above well. The Land Owner informed him that the cement in the surface was down the hole.

That afternoon I had Central Wireline Service run a wireline to 88' (invoice enclosed).

The field was very muddy and we did not get any cement to it until December 29, 1981. On that date we put 1.5 cubic yards of Ready Mix down surface. This brought it to within 2' of top of surface (invoice enclosed).

By copy of this letter, I am furnishing Maurice Leslie copies of the above mentioned invoices, and consider this well plugged again.

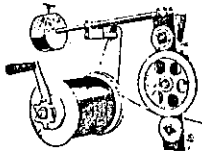
Sincerely,

*J. A. Allison*  
J. A. Allison

JAA:bkh  
Enclosures  
cc: Maurice Leslie  
Nashville, Kansas 67112

RECEIVED  
STATE CORPORATION COMMISSION

JAN-4 1982  
1-4-82  
CONSERVATION DIVISION  
Wichita, Kansas



# CENTRAL WIRELINE SERVICE

15-151-20944-0000

P.O. BOX 1547

GREAT BEND, KANSAS 67530

NO 1167

316-793-5762

SEC	TWP	RANGE	DATE & TIME CALLED	DATE & TIME FINISHED
			11-16-81 3:45 pm	11-16-81 5:30 pm

LEASE <i>Montgomery</i>	WELL NO # <i>1</i>	LOCATION <i>Preston 21 SW on Hwy 61</i>
CONTRACTOR		<i>1/2 S</i>

TYPE JOB <i>Wireline</i>	COUNTY <i>Pratt</i>	STATE <i>Kansas</i>
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HOLE SIZE TD All bill are due and payable upon receipt. Bills paid within 30 days receive a 10% discount. 1% charge for every 30 days account remains unpaid.

CSG SIZE <i>8 7/8</i>	DEPTH <i>270</i>	CHARGE TO <i>JA Allison</i>
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DRILL PIPE	DEPTH	STREET <i>300 W Douglas Ste 305</i>
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TOOL	DEPTH	CITY <i>Wichita</i> STATE <i>Kansas</i>
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CEMENT LEFT IN CSG. SHOE JOINT The above was done to satisfaction and supervision of owner, agent, or contractor.

DEGREES OFF	DEPTH	PURCHASE ORDER NO.
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MEASURE LINE <i>88'</i>	ZEROED FROM <i>GL</i>	<i>Volume 8 7/8 / ft = 35.76 cu ft</i>
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TBG SIZE	DEPTH	<i>Job Called in by Jim Allison</i>
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TOP OF CEMENT	ZEROED FROM	TEMPERATURE SURVEY <i>75.00</i>
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CEMENTING CO. & MATERIALS	STRAIGHT HOLE TEST
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CEMENT CO. <i>Allied Cementing</i>	WIRELINE
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AMOUNT ORDERED	OTHER
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	MILEAGE
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JOB RAN BY <i>Randy Parsons</i>	Subtotal <i>75.00</i>
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HELPER <i>Mack Parsons</i>	<b>Invoice</b>
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TRUCK NO. <i>A-1</i>	Total <i>75.00</i>
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REMARKS: *Logged at Grand level. Celler was full of fluid. Logged at 88'*

NOV 19 1981

*Thank you*

**PRATT CONCRETE COMPANY, INC.**  
 P.O. Box 429 / Pratt, Kansas 67124  
 Telephone 672-5421



**STATEMENT**

J. A. Allison  
 300 W. Douglas, Suite 305  
 Wichita, Ks. 67202

Account No. Montgomery Date 12/30/81

Date	Reference	Description	Charges	Credits	Balance	Overdue Past Due	Amount Due
12/29/81	8243	BALANCE FORWARD					
		Concrete	\$108.15				
							\$108.15

Please indicate amount paid / Detach and return this section.

Account No.	Amount Due
	\$108.15
Account Paid	

**FINANCE CHARGE** is computed by a periodic rate of 1 1/2% per month or a minimum charge of 50 cents which is an **ANNUAL PERCENTAGE RATE of 18%** applied to the balance obtained after deducting current payments and credits from the previous balance appearing on this statement.

**PRATT TRANSIT MIX**

DIV. OF INDEPENDENT LUMBER COMPANY, INC.  
 PHONE 672-5421 • 1100 SO. JACKSON • PRATT, KANSAS 67124

ACC'T. NO. **8243**

**EQUIPMENT RENTALS**

- Roto Hammer
- Space Heaters
- Winch Truck
- Loader
- Concrete Vibrator

Sold to J. A. Allison Date 12-29-1981  
 Address 300 W Douglas Suite 305 Wichita, Ks. 67202  
 P.O. No. 2510 Delivered to Montgomery Lane K. 7

We hereby certify that the above concrete was measured, mixed, and all materials used to conform to the specifications ordered. We reserve the right to charge for holding trucks during unloading in excess of 20 minutes. Purchaser waives all claims for personal or property damage caused by seller's truck when delivery is made beyond street curb line.

1 1/2	CU. YARDS	2500 5 PSI	SX. MIX CONCRETE	40.00	60.00
10	MILES		DEL. CHARGE	2.24	25.00
			HOT WATER		
			% CALCIUM CHLORIDE		
			AGGREGATES		
			RECEIVED ON ACCOUNT		
					105.00

Requested \_\_\_\_\_ gallons water added. SALES TAX 3.15  
 Signed Montgomery TOTAL 108.15  
 Received the above material in good condition.

Driver \_\_\_\_\_ Purchaser \_\_\_\_\_ CLASSIFICATION NO. \_\_\_\_\_

**FINANCE CHARGE** is computed by a periodic rate of 1 1/2% (with a minimum charge of 50 cents) which is an **ANNUAL PERCENTAGE** rate of 18% applied to the previous balance on all charges not paid within sixty days after purchase.

STATEMENT COPY